



# NPS Educational Directory

*Kathryn L. Farrell-Poe*  
Extension Environmental Engineer

July 1995

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This is a not-so-complete directory of nonpoint source pollution (NPS) educational materials for both youth and adults containing curricula, activities, books, videos, pamphlets, and fact sheets. Each entry has the material's title, source, address of the source, price, intended audience, and abstract. The intent is to provide a resource to assist educators in finding materials that are suitable for their audience and pocketbook. If you would like to have anything added to this list or make any corrections, please feel free to contact me through email at [kittfp@ext.usu.edu](mailto:kittfp@ext.usu.edu). This directory was developed through a grant with the EPA Region VIII and the Utah Department of Agriculture's NPS Education Program.

**Title:** [50 Simple Things You Can Do To Save The Earth](#)

**Source:** EarthWorks Group

**Address:** Available at bookstores

**Phone #:**

**Cost:** \$4.95

**Audience:** adults

**Abstract:** A 96-page book of facts, activities, projects, and actions to empower the individual to do something about global environmental problems. Most of the activities are easy and can save money. Topics include acid rain, consumer awareness, recycling, endangered species, environmental awareness, groundwater pollution, household hazardous waste, marine pollution, ozone, used motor oil recycling, used tire recycling, solid waste, water conservation, wildlife, and xeriscape. (at USU)

**Title:** [A-MAZ-ING AIR \(Clean Air for Utah\)](#)

**Source:** Utah Department of Environmental Quality, Division of Air Quality

**Address:** Sandy Daw, 288 North 1460 West, Salt Lake City, UT 84116

**Phone #:** 801-536-4000

**Cost:**

**Audience:** youth

**Abstract:** This publication contains a maze, word find, and quiz on air pollution. (at USU)

**Title: [AAVIM Vocational Resources Catalog, The](#)****Source:** AAVIM**Address:** 745 Gaines School Rd., Athens, GA 30605**Phone #:** 800-228-4689**Cost:****Audience:** educators, administrators**Abstract:** This resource catalog contains over 1200 vocational resource items covering 42 topic areas including agriculture, forestry, horticulture, teacher education, water systems, and wildlife conservation. Formats include computer disks, videos, and manuals.**Title: [ABC's of Oil](#)****Source:** Effective Communication**Address:** Channing L. Bete Co., Inc., 200 State Rd., South Deerfield, MA 01373-0200**Phone #:** 800-628-7733**Cost:** \$1.00 each**Audience:** youth, grades K-6**Abstract:** This materials explains how oil is located, drilled, refined, and transported.**Title: [About Coal](#)****Source:** Effective Communication**Address:** Channing L. Bete Co., Inc., 200 State Rd., South Deerfield, MA 01373-0200**Phone #:** 800-628-7733**Cost:** \$1.00 each**Audience:** youth, grades K-6**Abstract:** This program educates everyone about the use of coal as an effective way to meet our energy needs, and includes mining techniques, major uses, and environmental effects.**Title: [About Energy: A Coloring and Activity Book](#)****Source:** Effective Communication**Address:** Channing L. Bete Co., Inc., 200 State Rd., South Deerfield, MA 01373-0200**Phone #:** 800-628-7733**Cost:** \$1.50 each**Audience:** youth, grades K-6**Abstract:** Educating young people about energy is much easier with this special publication that introduces children to energy sources.**Title: [About Energy](#)****Source:** Effective Communication**Address:** Channing L. Bete Co., Inc., 200 State Rd., South Deerfield, MA 01373-0200**Phone #:** 800-628-7733**Cost:** \$1.00 each**Audience:** youth, grades K-6**Abstract:** This is an overview of the important role energy plays in our lives. It discusses various energy sources including fossil fuels, nuclear power, solar energy and much more. This urges everyone to contribute to the conservation effort.

**Title: [About Natural Gas](#)****Source:** Effective Communication**Address:** Channing L. Bete Co., Inc., 200 State Rd., South Deerfield, MA 01373-0200**Phone #:** 800-628-7733**Cost:** \$1.00 each**Audience:** youth, grades K-6**Abstract:** This book tells the story of natural gas and the industry that supplies it.**Title: [About Radon](#)****Source:** Effective Communication**Address:** Channing L. Bete Co., Inc., 200 State Rd., South Deerfield, MA 01373-0200**Phone #:** 800-628-7733**Cost:** \$1.00 each**Audience:** homeowners**Abstract:** This publication tells where radon comes from, how it can enter the home, and the potential health risks. It emphasizes testing and taking action to lower radon levels.**Title: [About Water Emergencies](#)****Source:** Effective Communication**Address:** Channing L. Bete Co., Inc., 200 State Rd., South Deerfield, MA 01373-0200**Phone #:** 800-628-7733**Cost:** \$1.00 each**Audience:** youth, grades K-6**Abstract:** Drought, natural disasters, and other emergencies can limit or cut off clean water supplies. This booklet urges everyone to be prepared by knowing how to conserve water, protect water supplies, handle "in-house emergencies," and more.**Title: [Acid Rain](#)****Source:** Effective Communication**Address:** Channing L. Bete Co., Inc., 200 State Rd., South Deerfield, MA 01373-0200**Phone #:** 800-628-7733**Cost:** \$1.00 each**Audience:** youth, grades K-6**Abstract:** This guide explains natural and human induced causes of acid rain, and what government, environmental groups, and utilities are doing to help.**Title: [ACRE Fact Sheets on Groundwater](#)****Source:** ACRE (Alliance for a Clean Rural Environment)**Address:** P.O. Box 413708, Kansas City, MO 64141**Phone #:** 800-545-5410**Cost:** Available without charge from ACRE**Audience:****Abstract:** A monthly series of fact sheets and newsletters on agriculture's role in protecting groundwater resources. Fact sheets feature "hands-on" tips for pesticide use.

**Title: Activated Carbon Treatment of Drinking Water****Source:** Cornell Cooperative Extension**Address:** Distribution Center, 7 Research Park, Cornell University, Ithaca, NY 14850**Phone #:** 607-255-2080**Cost:** \$.95 each**Audience:****Abstract:** This fact sheet includes an explanation of an activated carbon filtration system, principles, materials used, bacterial growth, and how to choose an activated carbon system. (at USU)**Title: Adventures of the Garbage Gremlin****Source:** U.S. Environmental Protection Agency**Address:** 401 M St. Southwest, Washington, DC 20460**Phone #:** 800-424-9346**Cost:** Free**Audience:** youth, grades K-3**Abstract:** This comic book is part of "Recycle Today," the U.S. EPA's education program on recycling. (Request Limit: 1 per student). Request publication EPA/530-SW-90-024. (at USU)**Title: Almost But Probably Never Complete Environmental Educator's Resource Directory, The****Source:** R. Troy Colley, District Manager/Author, Grays Harbor Conservation District**Address:** 330 Pioneer West, Montesano, WA 98563**Phone #:** 206-249-5980**Cost:****Audience:** educators**Abstract:** The resources listed in this book supply your classroom or office with a wealth of posters, books, brochures, informational reports, curriculum materials, and equipment. You should be able to find guest speakers on just about every possible natural resource topic.**Title: Alternative Energy Sources****Source:** Effective Communication**Address:** Channing L. Bete Co., Inc., 200 State Rd., South Deerfield, MA 01373-0200**Phone #:** 800-628-7733**Cost:** \$1.00 each**Audience:** youth, grades K-6**Abstract:** This book outlines renewable and non-renewable energy sources, and describes the technologies involved. It presents the pros and cons of synthetic fuels, hydropower, solar energy, biomass, and other potential sources.

**Title: [Always Pure, Never Runs Dry](#)****Source:** American Water Works Association**Address:** 6666 West Quincy Ave., Denver, CO 80235**Phone #:** 303-795-2449**Cost:** \$195.00 for 16-mm, color sound film or \$19.95 for video format**Audience:** general**Abstract:** This full-color sound film demonstrates through real-life situations what it takes to provide a safe, reliable community water supply at reasonable prices.**Title: [An Outline for Teaching Conservation in Elementary Schools](#)****Source:** USDA - Soil Conservation Service**Address:** Public Information, P.O. Box 2890, Washington, DC 20013**Phone #:** 202-205-0027**Cost:** Free**Audience:** youth, grades 1-8**Abstract:** This outline integrates environmental conservation in all subjects in the elementary schools curriculum. Environmental conservation deals with the relationship between humans and their physical biological environment in a social-cultural context. (at USU)**Title: [Aquatic Animal Adaptations](#)****Source:** Virginia Cooperative Extension Service**Address:** Extension Distribution Center, 112 Landsdowna St., Blacksburg, VA 24060**Phone #:** 703-231-6192**Cost:****Audience:** youth, 4-H**Abstract:** This program with leader's guide is unit seven in a series of the 4-H marine project. Topics include types of adaptations, functions of adaptations, niche, resource partitioning, and survival adaptations. (at USU)**Title: [Aquifer, The](#)****Source:** Nebraska Groundwater Foundation**Address:** P.O. Box 2558, Lincoln, NE 68502**Phone #:** 402-423-7155**Cost:** Available for \$10.00 a year**Audience:****Abstract:** A 16-page quarterly journal devoted to the latest in groundwater issues and news.**Title: [As the Water Churns—The Adventures of Mr. Muddy](#)****Source:** Milwaukee Metropolitan Sewerage District**Address:** 260 West Seeboth St., P.O. Box 3049, Milwaukee, WI 53201-3049**Phone #:** 414-272-5100**Cost:****Audience:** youth**Abstract:** A videotape created by Milwaukee students to teach other students about the importance of clean water.

**Title: Asbestos Safety****Source:** Effective Communication**Address:** Channing L. Bete Co., Inc., 200 State Rd., South Deerfield, MA 01373-0200**Phone #:** 800-628-7733**Cost:** \$1.00 each**Audience:** homeowners**Abstract:** This booklet explains what asbestos is, how it is used, and when it can be hazardous. It also covers OSHA requirements for working with asbestos.**Title: AWWA Educational Poster Series****Source:** American Water Works Association**Address:** 6666 West Quincy Ave., Denver, CO 80235**Phone #:** 303-795-2449**Cost:** \$6.50 per set (3 posters/set)**Audience:** all ages**Abstract:** These colorful posters can help teach the vital water “facts of life,” illustrate basic water processes, and answer commonly asked questions. Full color with black & white bonus posters on reverse sides. Three, 2-sided posters, 28" x 22". Topics include drinking water (color), drinking water treatment (color), groundwater systems (B&W), hydrologic cycle (color), and water conservation (B&W). (at USU)**Title: AWWA Educational Student Handout Set****Source:** American Water Works Association**Address:** 6666 West Quincy Ave., Denver, CO 80235**Phone #:** 303-795-2449**Cost:** \$16.00 per set (30 copies/set)**Audience:** youth, grades K-12**Abstract:** These student handouts are designed to educate and motivate students about the basics of the water cycle and water treatment. Three two-sided inserts fit in loose-leaf notebooks. Topics include drinking water (color), drinking water treatment (color), groundwater systems (B&W), hydrologic cycle (color), and water conservation (B&W). (at USU)**Title: Basis of Life, The****Source:** Soil Conservation Society of America**Address:** 7515 Northeast Ankeny Rd., Ankeny, IA 50021**Phone #:** 515-289-2331**Cost:** \$.35 each**Audience:** youth, grades K-3**Abstract:** A comic book that explains the importance of water.

**Title: Be Water Wise****Source:** Virginia Water Resources Research**Address:** Publication Services, Virginia Polytechnic Institute & State University, 617 North Main St., Blacksburg, VA 24060-3397**Phone #:****Cost:** Free - maximum order 25 copies**Audience:****Abstract:** An illustrated brochure stresses ways to conserve water around the house.**Title: Be Water Wise****Source:** Virginia Water Resources Research Center**Address:** 617 North Main, Blacksburg, VA 24060**Phone #:** 703-231-8030**Cost:** Activity Book/\$1.50, Teacher Guide/\$3.00, Pamphlet/free**Audience:** youth, 4-H**Abstract:** This is a book about water and how to conserve it. Topics include wastewater treatment, the importance of water, and water supply. (at USU)**Title: Bottled Water: Sparkling Hype at a Premium Price****Source:** Environmental Policy Institute**Address:** 218 D St. Southeast, Washington, DC 20003**Phone #:** 202-544-2600**Cost:** \$20.00 (\$10.00 for non-profits)**Audience:****Abstract:** This 1989 report provides an analysis of contaminants and impurities found by state investigators in many brands of bottled water.**Title: Bottled Water****Source:** Kansas State Cooperative Extension Service**Address:** Distribution Center, Umberger Hall, Kansas State Univ., Manhattan, KS 66506**Phone #:** 913-532-5830**Cost:** \$.25 each or 100 copies for \$5.00**Audience:****Abstract:** This fact sheet discusses four types of bottled water that offer varying degrees of treatment or purity. (at USU)**Title: BURBS****Source:** Northeast Regional Agricultural Engineering Service**Address:** Riley Robb Hall, Cornell University, Ithaca, NY 14853**Phone #:** 607-225-7654**Cost:** \$30.00**Audience:** adult, agency personnel**Abstract:** This is a computer spreadsheet program that estimates nitrogen concentration in recharge water from residential developments. Requires Lotus 1-2-3 (Trademark of Lotus Dev.). Types of land modeled are turf (lawns), natural, and impervious land. BURBS can account for nitrogen associated with onsite sewage disposal systems, sewers, and precipitation.

**Title: [Catalogue of Hazardous and Solid Waste Publications, A](#)****Source:** U.S. Environmental Protection Agency**Address:** Office of Solid Waste (OS-305), 401 Main St. Southwest, Washington, DC 20460**Phone #:** 202-475-9327**Cost:****Audience:** adult**Abstract:** This catalogue contains publications that are the responsibility of the EPA's Office of Solid Waste. It is select list of those titles that are frequently requested. Some of the publications are no longer available, but can be purchased from the National Technical Information Service and/or the U.S. Government Printing Office.**Title: [Chemical Hazards in Our Groundwater: Options for Community Action](#)****Source:** Center for Environmental Research**Address:** Cornell University, 468 Hollister Hall, Ithaca, NY 14850**Phone #:** 607-255-7535**Cost:****Audience:****Abstract:** This 1986 handbook provides a series of concise, readable articles on options for community action for chemical hazards in groundwater.**Title: [Chlorination of Drinking Water](#)****Source:** Cornell Cooperative Extension**Address:** Distribution Center, 7 Research Park, Cornell University, Ithaca, NY 14850**Phone #:** 607-255-2080**Cost:** \$.70 each**Audience:****Abstract:** This fact sheet includes an explanation of drinking water standards, testing water for biological quality, chlorine treatment, chlorination levels, and equipment for continuous chlorination. (at USU)**Title: [Citizen's Guide to Groundwater Protection](#)****Source:** U.S. Environmental Protection Agency**Address:** WH-550G, 401 M St. Southwest, Washington, DC 20460**Phone #:** 202-382-7077**Cost:****Audience:** general adult**Abstract:** Concerned citizens will find the answers to their questions on groundwater, basic hydrology, and protection standards in this guide. This booklet provides the tools for community activism.



**Title: Citizen's Guide to Promoting Toxic Waste Reduction, A****Source:** INFORM**Address:** 381 Park Ave. South, New York, NY 10016**Phone:** 212-689-4040**Cost:** \$15.00**Audience:** public

**Abstract:** This new INFORM how-to manual is designed to help individuals and citizens' groups create an informed dialogue with representatives of local industrial plants that will trigger companies to explore source reduction opportunities. It describes source reduction and its benefits, five strategies plants can use to reduce their hazardous wastes at the source, and five steps companies can take to create an effective source reduction program, and it provides a step-by-step process for gathering background facts, interviewing company representatives, and analyzing the data.

**Title: Citizen's Guide—Volatile Synthetic Organic Chemicals in Drinking Water****Source:** Pennsylvania Department of Environmental Resources**Address:** Bureau of Environmental Control, 1 Ararat Blvd., Harrisburg, PA 17110**Phone #:** 717-657-4586**Cost:****Audience:**

**Abstract:** This 1986 guide describes the effects of volatile synthetic organic chemicals in drinking water.

**Title: Class Project, The****Source:** National Wildlife Federation**Address:** 1400 16th St. Northwest, Washington, DC 20036-2266**Phone #:** 800-432-6564**Cost:** NO LONGER IN PRINT**Audience:** youth, grades 7-9

**Abstract:** This program is designed to encourage students to initiate environmental projects in their communities. Students are recognized as part of a nationwide network of Conservation Classrooms, learning about environmental efforts all over the country and sharing successes with each other. Topics include acid rain, forest ecosystems, endangered species, environmental awareness, food chain/web, hazardous waste, land use, industrial nonpoint source pollution, urban nonpoint source pollution, solid waste disposal, watersheds, watershed management, and wildlife. (at USU)

**Title: Clean Water: A Bargain at Any Cost****Source:** Water Environment Federation**Address:** 601 Wythe St., Alexandria, VA 22314-1994**Phone #:** 703-684-2400**Cost:** 500 copies \$100**Audience:**

**Abstract:** This 2-page brochure discusses what clean water costs, how we pay for it, and whether or not we're getting our money's worth.

**Title: Coliform Bacteria—A Measure of Water Pollution****Source:** University of Maryland Cooperative Extension Service**Address:** Publication Office, University of Maryland, College Park, MD 20742**Phone #:** 301-454-3710**Cost:** \$.05 each - 10% discount on 100+ copies**Audience:****Abstract:** This fact sheet discusses coliform bacteria in drinking water. (at USU)**Title: Composting: A Recipe For Success****Source:** Robin Pedergrast, Compost Productions**Address:** c/o International Marketing Exchange, Inc., P.O. Box 775, McHenry, IL 60051-0775**Phone #:****Cost:****Audience:** homeowners**Abstract:** This video explains the composting process and offers viewers a simple method for making soil conditioning material for organic gardens. The video explains the compost process, composting bin selection, and tips for creating a backyard recycling center to help the homeowner learn about collecting and recycling certain household products.**Title: Conservation****Source:** Available in bookstores**Address:****Phone #:****Cost:** \$3.95**Audience:** youth, grades K-3**Abstract:** A 45-page book that explains how people have disrupted ecological chains, and what should be done now to protect our natural resources. Topics include forest ecosystems, endangered species, environmental awareness, environmental ethics, and water conservation.**Title: Consumer Education Guide: What is the Value of Safe Drinking Water****Source:** Association of State Drinking Water Administrators**Address:** 1911 North Fort Myer Dr., Arlington, VA 22209**Phone #:** 703-524-2428**Cost:** Initial supply free to state programs. Additional copies at bulk prices.**Audience:** general adult**Abstract:** This is a brochure describes the need to pay for safe drinking water.**Title: Contamination of Ground Water by Toxic Organic Chemicals****Source:** Council on Environmental Quality**Address:** 722 Jackson Place Northwest, Washington, DC 20503**Phone #:** 202-395-5750**Cost:****Audience:****Abstract:** This report documents the threat that toxic organic chemicals pose to groundwater.

**Title: Cornell Cooperative Extension Publications and Audio Visuals****Source:** Cornell Cooperative Extension Service**Address:** Distribution Center, 7 Research Park, Cornell University, Ithaca, NY 14850**Phone #:** 607-255-2080**Cost:****Audience:****Abstract:** This catalog includes descriptions of selected extension publications, audio visuals, computer software, and exhibits for homeowners and farm operators, youth, educators, and others interested in meeting business and community challenges. This catalog can also be requested by E-mail at: distcent@cce.cornell.edu.**Title: Critical Issue: Water—Teacher Packet****Source:** Cornell Cooperative Extension Service, Nassau County**Address:** Plainview Complex, Building J, 1425 Old Country Rd., Plainview, NY 11803-5015**Phone #:** 516-454-0900**Cost:** \$12.00 for the whole set**Audience:** youth, grades K-3 and 4-H**Abstract:** This packet gives teachers ideas on how to teach water education. Topics include groundwater, household hazardous waste, hydrologic cycle, physical/chemical properties of water, wastewater treatment, water conservation, and water use.**Title: Critical Issue: Water, You Can Make a Difference****Source:** Cornell Cooperative Extension Service, Nassau County**Address:** Plainview Complex, Building J, 1425 Old Country Rd., Plainview, NY 11803-5015**Phone #:** 516-454-0900**Cost:** \$12.00 for the whole set**Audience:** youth, grades 4-6**Abstract:** This kit has been divided into 2 sections. The first section is devoted to teacher information and background material. The second section contains 14 activities. Topics include groundwater, household hazardous waste, hydrologic cycle, wastewater treatment, importance of water, water conservation, water pollution, water supply, and water treatment. (at USU)**Title: Danger on Tap****Source:** National Wildlife Federation**Address:** 1400 16th St. Northwest, Washington, DC 20036**Phone #:** 202-797-6800**Cost:****Audience:** general adult**Abstract:** This 1988 report documents the government's failure to enforce the Federal Safe Drinking Water Act.

**Title: [Distillation](#)**

**Source:** Kansas State Extension Service

**Address:** Distribution Center, Umberger Hall, Kansas State University, Manhattan, KS 66506

**Phone #:** 913-532-5830

**Cost:** \$.30 each or \$10.00 per 100

**Audience:**

**Abstract:** This fact sheet discusses construction features, maintenance, and operating costs of home distillation units. (at USU)

**Title: [Do Your Part](#)**

**Source:** Region 6 North American Waterfowl Management Plan Office

**Address:** Plan Office, Denver, CO

**Phone #:** 303-236-8676

**Cost:**

**Audience:** youth, grades 4-6

**Abstract:** This 20-minute video takes three students on an adventure through a wetland. They discover the importance of wetlands, why they are disappearing, and what students can do to help protect them. Included is a teacher's guide with activities to enhance the video's effectiveness. (at USU)

**Title: [Drinking Water Standards](#)**

**Source:** University of Maryland Cooperative Extension System

**Address:** Publications Office, University of Maryland, College Park, MD 20742

**Phone #:** 301-454-3710

**Cost:** \$.10

**Audience:** general adults

**Abstract:** A fact sheet discussing the primary and secondary drinking water standards. (at USU)

**Title: [Drinking Water: Treatment Guidelines](#)**

**Source:** University of Maryland Cooperative Extension Service

**Address:** Publications Office, University of Maryland, College Park, MD 20742

**Phone #:** 301-454-3710

**Cost:** \$.05 each

**Audience:**

**Abstract:** This fact sheet provides guidelines for water treatment based on the fact that it is practical and efficient to treat some water quality problems before others. (at USU)

**Title: [Drinking Water and Health](#)**

**Source:** North Dakota State Cooperative Extension Service

**Address:** North Dakota State University, Fargo, ND 58105

**Phone #:** 701-231-7883

**Cost:** \$.10 each

**Audience:**

**Abstract:** This fact sheet discusses human health and drinking water contaminants. (at USU)

**Title: [Drinking Water: Quality on Tap](#)****Source:** League of Women Voters of Michigan**Address:** 200 Museum Dr., Lansing, MI 48933-1997**Phone #:** 517-484-5383**Cost:** \$40.00**Audience:** youth**Abstract:** This 27-minute video includes 46-page study guide on drinking water.**Title: [DRINKING WATER: A Community Action Guide](#)****Source:** Concern, Inc.**Address:** 1794 Columbia Rd. Northwest, Washington, DC 20009**Phone #:** 202-328-8160**Cost:** \$3.00 (\$1.00 each additional - inquire about bulk rates)**Audience:****Abstract:** This booklet provides comprehensive action guidelines with emphasis on where to go for help and what questions to ask. Information on pertinent legislation is provided; examples of successful state and local initiatives given; and national and local resources organizations listed, including quality and protection, health, how drinking water standards are set, drinking water treatment, supply and conservation, water management, bottled water, home treatment, and water testing. (at USU)**Title: [Earth Trek...Explore Your Environment](#)****Source:** U.S. Environmental Protection Agency**Address:** 401 Main St. Southwest, Washington, DC 20460**Phone #:** 202-475-9327**Cost:****Audience:** youth, grades K-12**Abstract:** A basic environmental guide book that gives tips on how to help out the environment. Topics include hazardous waste, nonpoint source pollution, pesticides, solid waste, and water education. (at USU)**Title: [ecol-o-kids poster](#)****Source:** ecol-o-kids**Address:** 3146 Shadow Ln., Topeka, KS 66604**Phone #:** 800-423-7202**Cost:** \$9.95 plus \$3 S/H**Audience:** youth**Abstract:** This giant 26" by 40" coloring poster features a myriad of plants and animals from rain forests around the world.

**Title: [Educating Young People About WATER, A Guide to Goals and Resources](#)**

**Source:** Elaine Andrews and the Cooperative Extension National Review Team

**Address:** Elaine Andrews, University of Wisconsin-Madison, Environmental Resources Center, 216 Agriculture Hall, 1450 Linden Drive, Madison, WI 53706

**Phone #:** Fax #: 608-262-2031

**Cost:**

**Audience:** coordinators of water education programs

**Abstract:** This guide summarizes information about water curricula, provides guidance for federal investments in water curriculum development, and creates a network among national groups and agencies which promote youth water education.

**Title: [Educators Earthday Sourcebook](#)**

**Source:** U.S. Environmental Protection Agency

**Address:** 401 M St. Southwest, Washington, DC 20460

**Phone #:** 800-424-9346 or 202-475-7751

**Cost:** Free

**Audience:** youth, grades K-12

**Abstract:** A booklet that gives ideas to teachers about environmental education in the classroom. Activities focus around environmental awareness and how you can make a difference. (at USU)

**Title: [Elementary Science Resource Manual](#)**

**Source:** Utah Department of Education

**Address:** LaMont Jensen, Science Coordinator, Davis County School District, 45 East State St., Farmington, UT 84025

**Phone #:** 801-451-1261

**Cost:** \$45/set + \$5 postage

**Audience:** youth, grades K-6

**Abstract:** A collection of elementary science materials and learning activities that foster learning of the natural world through a "hands-on" approach. It is correlated to the 1990 Utah State Science Core Curriculum. (at USU)

**Title: [Energy from Biomass](#)**

**Source:** Effective Communication

**Address:** Channing L. Bete Co., Inc., 200 State Rd., South Deerfield, MA 01373-0200

**Phone #:** 800-628-7733

**Cost:** \$1.00 each

**Audience:** youth, grades K-6

**Abstract:** This booklet explains how biomass conversions can help meet our growing energy needs. It gives an overview of the processes which make energy from biomass possible and cites the benefits of using biomass, and issues that need to be resolved.

**Title: [Energy-Efficient Home](#)****Source:** Effective Communication**Address:** Channing L. Bete Co., Inc., 200 State Rd., South Deerfield, MA 01373-0200**Phone #:** 800-628-7733**Cost:** \$1.00 each**Audience:** youth, grades K-2**Abstract:** This handout covers a “total systems” approach to home energy management. It discusses cooling, heating, wiring, appliances, etc.**Title: [Environmental Education Resource Directory for Utah](#)****Source:** The Utah Society for Environmental Education**Address:** 350 South 400 East, Suite G4, Salt Lake City, UT 84111**Phone #:** 800-I-AM-GREEN or 801-328-1549**Cost:****Audience:** educators**Abstract:** A listing of environmental agencies, advocates, and organizations that offer information, materials, lectures, and resources regarding environmental education. (at USU)**Title: [Environmental Education Program—Hazardous Waste Curriculum](#)****Source:** Missouri Department Natural Resources**Address:** Division of Environmental Quality, Environmental Ed, P.O. Box 176, Jefferson City, MO 655102**Phone #:** 314-751-2452**Cost:** Free**Audience:** youth, grades 7-8**Abstract:** A guide for teachers on the subject of solid and hazardous waste issues accompanied by student activities. Topics include environmental awareness, hazardous waste, and solid waste. (at USU)**Title: [Environmental Education Materials for Teachers and Young People](#)****Source:** U.S. Environmental Protection Agency**Address:** Office of External Affairs (A-108), Washington, DC 20460**Phone #:****Cost:****Audience:** youth**Abstract:** This annotated list of educational materials on environmental issues has been compiled by the U.S. EPA. Educational materials available from sources other than the EPA are listed alphabetically following the name of their sponsoring organization or group. A separate listing of selected EPA publications and other material available from EPA’s public information center is also included in this pamphlet. (at USU)

**Title: Fact Sheets on Regulated Contaminants and Contaminants to be Regulated****Source:** U.S. Environmental Protection Agency**Address:** Office of Solid Waste, 401 M St. Southwest, Washington, DC 20460**Phone #:** 202-260-4719**Cost:** Free**Audience:****Abstract:** The directory lists over 160 technical, educational, and financial activities offered by EPA headquarters and regional offices, along with names and telephone numbers of contacts in the Agency.**Title: Facts from Our Environment****Source:** Potash and Phosphate Institute and the Foundation for Agronomic Research**Address:** PPI, ATTN: Circulation Department, 2801 Buford Highway Northeast, Suite 401, Atlanta, GA 30329**Phone #:** 404-634-4272**Cost:** \$1 each (50% discount for educational & government agencies)**Audience:****Abstract:** This is a 44-page booklet full of facts on chemical and natural fertilizers, and other environmental concerns in an easy-to-read question and answer format.**Title: FARMLAND: A Community Issue****Source:** Concern, Inc.**Address:** 1794 Columbia Rd. Northwest, Washington, DC 20009**Phone #:** 202-328-8160**Cost:** \$3.00 (\$1.00 each additional - inquire about bulk rates)**Audience:****Abstract:** Farming practices affect the food we eat, the water we drink, the air we breathe, and the way that we live. Sustainable agriculture can benefit everyone. It needs support, especially from the 97% of the population who do not farm but who can influence change through their choices, voices, and votes. FARMLAND describes: agricultural chemicals and public health, soil and water contamination and conservation, and ecologically and environmentally sound farming.**Title: Fight Pollution****Source:** Effective Communication**Address:** Channing L. Bete Co., Inc., 200 State Rd., South Deerfield, MA 01373-0200**Phone #:** 800-628-7733**Cost:** \$1.00 each**Audience:** homeowners**Abstract:** This publication encourages the reader to help alleviate America's pollution problems. It lists 32 practical steps that can be applied in day-to-day living.



**Title: Freshwater Foundation's Information Brochure Series****Source:** Freshwater Foundation**Address:** 2500 Shadywood Rd., Box 90, Navarre, MN 55392-0090**Phone #:** 612-471-8407**Cost:** Free**Audience:**

**Abstract:** This informational brochure series includes the following titles: Waste Is A Water Problem: What You Can Do About Solid Waste?, Water Filters: Their Effect on Water Quality, Groundwater: Understanding Our Hidden Resource, Hazardous Waste In Our Homes— and In Our Water, and Understanding Your Septic System. There are also specific publications that are available for a fee.

**Title: Garbage! Where It Comes From, Where It Goes****Source:****Address:** Available at bookstores**Phone #:****Cost:** \$5.95**Audience:** all ages

**Abstract:** This 47-page book is devoted to the facts about the solid waste problem in the world. It is an eye opener full of facts and pictures to illustrate the problem. Topics include household battery disposal, consumer awareness, environmental awareness, plastics, recycling, and solid waste.

**Title: Geothermal Energy****Source:** Effective Communication**Address:** Channing L. Bete Co., Inc., 200 State Rd., South Deerfield, MA 01373-0200**Phone #:** 800-628-7733**Cost:** \$1.00 each**Audience:** youth, grades K-6

**Abstract:** This publication explores the current and potential uses of underground heat energy, and describes the advantages and challenges involved in harnessing it most effectively.

**Title: Green Guide, The****Source:** Utah Society for Environmental Education**Address:** 350 South 400 East, Suite G4, Salt Lake City, UT 84111**Phone #:** 801-328-1549**Fax #:** 801-595-1555**Cost:****Audience:** general public and environmental educators

**Abstract:** Over 100-pages filled with valuable environmental education resources. Topics include formal education, non-formal education, resource management, environmental, wilderness, and wildlife organizations, earth care advocates, environmental education programs, business and industry, and civic and service organizations. (at USU)

**Title: [Ground Water Bookstore Catalog](#)****Source:** National Water Well Association**Address:** Ground Water Bookstore, P.O. Box 182039, Department 017, Columbus, OH 43218**Phone #:** 614-761-1711**Cost:****Audience:** adults, educators, and youth leaders**Abstract:** In this catalog there is more than 75 new items in these categories: business management; contractor certification; water well construction technology; geology, groundwater and hydrogeology; geophysics; groundwater geochemistry and groundwater modeling; groundwater monitoring; hydrocarbon contaminants and underground storage tanks; law, legislation, and regulations; marketing and research aids; nostalgia and history; opinion; regional groundwater issues; and slide presentations and software.**Title: [Groundwater: A Vital Resource Student Activities](#)****Source:** Tennessee Valley Authority**Address:** Office of Natural Resources and Economic Development, Environmental/Energy Education Program, Knoxville, TN 37902**Phone #:** 615-632-2101**Cost:****Audience:** youth, grades 3-12**Abstract:** This activity series develops a sense of groundwater worth. Topics include hydrologic cycle, nonpoint source pollution, soil, and wastewater treatment, (at USU)**Title: [Groundwater Adventure, The](#)****Source:** Water Environment Federation**Address:** Publications Order Dept., 601 Wythe St., Alexandria, VA 22314-1994**Phone #:** 800-666-0206**Cost:** \$49.00**Audience:** youth, grades 5-9**Abstract:** The often puzzling concept of groundwater is graphically explained using a video game format. An animated "spokes-dinosaur" helps a live-action student gain points by preventing groundwater pollution from industrial, agricultural, and private residential sources. The price includes a video, teacher's guide, and 20 student guides. (at USU)**Title: [Groundwater and Agricultural Chemicals](#)****Source:** American Soybean Association/National Corn Growers Association in cooperation with Monsanto Corp.**Address:** Monsanto Company, Dept. C3NH, 800 North Lindbergh, St. Louis, MO 63167**Phone #:****Cost:** \$7.95**Audience:****Abstract:** This 17-minute video highlights the challenges and multiple interests of people and agriculture in groundwater protection, with narration by ABC's Hugh Downs. This video emphasizes environmental protection and agricultural productivity goals.

**Title: [Groundwater and Your Family's Health](#)****Source:** Michigan State Cooperative Extension Service**Address:** Agricultural Extension Resource Center, 10 Agricultural Hall, Michigan State University, East Lansing, MI 48824**Phone #:** 517-353-3175**Cost:** \$25.00**Audience:****Abstract:** This 15-minute video reviews groundwater resources in Michigan, groundwater's chemical constituents, health effects of contaminations and solutions to contamination problems. (Request VTO 29)**Title: [Groundwater and Agricultural Chemicals](#)****Source:** Monsanto Company**Address:** Dept. C3NH, 800 North Lindbergh, St. Louis, MO 63167**Phone #:****Cost:** \$7.95**Audience:****Abstract:** Highlights the challenges and multiple interests of people and agriculture in groundwater protection, outlining problems, and solutions in maintaining the quality of America's groundwater.**Title: [Groundwater Ed. Program, Part 1: Introduction to Groundwater Quality](#)****Source:** East Michigan Environmental Action Council**Address:** 21220 West Fourteen Mile Rd., Birmingham, MI 48010**Phone #:** 313-258-5188**Cost:** \$10.00**Audience:** youth, grades 5-12 and 4-H**Abstract:** The classroom activities and projects outlined have been developed as part of a basic science unit on groundwater quality. Topics include groundwater, soil, water pollution, and wells. (at USU)**Title: [Groundwater Ed. Program, Part 3: Threats to Groundwater in the Community](#)****Source:** East Michigan Environmental Action Council**Address:** 2120 West Fourteen Mile Rd., Birmingham, MI 48010**Phone #:** 313-258-5188**Cost:** \$10.00**Audience:** youth, grades 5-12 and 4-H**Abstract:** The purpose of this program is to implement action-oriented groundwater quality activities within the science curriculum of schools. Topics include hazardous waste, nonpoint source pollution, solid waste, water pollution, and water supply. (at USU)

**Title: Groundwater Education Program, Part 2: Awareness and Management of Household Hazardous Materials****Source:** East Michigan Environmental Action Council**Address:** 21220 West Fourteen Mile Rd., Birmingham, MI 48010**Phone #:** 313-258-5188**Cost:** \$10.00**Audience:** youth, grades 5-12 and 4-H**Abstract:** This section consists of worksheets, classroom handouts, and home activity sheets designed to foster an understanding of household hazardous materials and their proper management to prevent threats to groundwater. (at USU)**Title: Groundwater Protection****Source:** Effective Communication**Address:** Channing L. Bete Co., Inc., 200 State Rd., South Deerfield, MA 01373-0200**Phone #:** 800-628-7733**Cost:** \$1.00 each**Audience:** youth, grades K-6**Abstract:** This publication explains groundwater's place in the water cycle, its fragility, and the many potential sources of pollution which threaten it. It shows readers how they can help protect our groundwater.**Title: Groundwater Questions & Answers****Source:** DuPont Company**Address:** Walker's Mill Bldg 5-172, Wilmington, DE 19898**Phone #:** 302-992-6286**Cost:** Available free in limited quantities from Suzanne Shaw. Multiple copies are available \$5.00 each by calling toll-free 800-527-2601**Audience:****Abstract:** A comprehensive list of 30 questions covering major elements in groundwater protection with answers on standards, responsibilities, product research and development for groundwater safety. It provides extensive reference materials for groundwater workers, including glossary and directory of key government, academic, environmental and industrial contacts.**Title: Groundwater: The Unseen Resource****Source:** Michigan State Cooperative Extension Service**Address:** Agricultural/Extension Resources Center, 10 Agricultural Hall, East Lansing, MI 48824**Phone #:** 517-353-3175**Cost:** \$25.00**Audience:****Abstract:** This 19-minute video provides an introduction to groundwater resources in Michigan. (Request VTO 27)

**Title: Groundwater: Understanding A Vital Resource**

**Source:** Dow Chemical Company

**Address:** 2020 Willard Dow Center, Midland, MI 48674

**Phone #:**

**Cost:** Free

**Audience:**

**Abstract:** A 20-page brochure highlighting our growing dependence on groundwater. Topics include geology, storage, transmission, and hydrologic cycle.

**Title: Groundwater: Why You Should Care**

**Source:** Water Environment Federation

**Address:** 601 Wythe St., Alexandria, VA 22314-1994

**Phone #:** 703-684-2400

**Cost:** 500 for \$100

**Audience:** youth

**Abstract:** This brochure provides information on preventing groundwater contamination.

**Title: GROUNDWATER: A Community Action Guide**

**Address:** 1794 Columbia Rd. Northwest, Washington, DC 20009

**Phone #:** 202-328-8160

**Cost:** \$3.00 (\$1.00 each additional - inquire about bulk rates)

**Audience:**

**Abstract:** This booklet provides comprehensive action guidelines with emphasis on where to go for help and what questions to ask. Information on pertinent legislation is provided; examples of successful state and local initiatives given; and national and local resources organizations listed, including availability and depletion, quality and contamination, public health considerations, and detection and monitoring.

**Title: Guide for Safe, Profitable Fertilizer and Pesticide Use, A**

**Source:** The Soil and Water Conservation Society

**Address:** 7515 Northeast Ankeny Rd, Ankeny, IA 50021-9764

**Phone #:** 515-289-2331

**Cost:** A complementary single copy is available without charge. Small charge for bulk copies.

**Audience:**

**Abstract:** This 16-page brochure highlights benefits from safe pesticide management and presents seven steps for reduced environmental risks with pesticides.

**Title: [Guide To Naturescaping, A](#)****Source:** Utah Society for Environmental Education**Address:** 350 South 400 East, Suite G4, Salt Lake City, UT 84111**Phone #:** 801-328-1549**Fax #:** 801-595-1555**Cost:****Audience:** youth, grades K-6**Abstract:** This guide is designed to show the reasons for NatureScaping and to lead a school through the establishment of a NatureScaping site. It contains specific information on Utah's wildlife communities for educational purposes, tells which plants can be purchased for these communities, and where the plants can be obtained. Suggestions for lessons in all subject areas are given in this booklet. Teachers may want to use the accompanying guide, "NatureScape Activity Booklet" for additional activities. (at USU)**Title: [Health Effects of Drinking Water Contaminants](#)****Source:** University of Maryland Cooperative Extension System**Address:** Publications Office, University of Maryland, College Park, MD 20742**Phone #:** 301-454-3710**Cost:** \$.20 each**Audience:****Abstract:** This publication explains the effects and possible sources of drinking water contaminants category: organics, inorganics, microbial, and radioactive elements. (at USU)**Title: [Herbicide Use and Safety in the Landscape](#)****Source:** Vocational Education Productions**Address:** California Polytechnic State University, San Luis Obispo, CA 93407**Phone #:** 800-235-4146**Fax #:** 805-756-5550**Cost:** \$135**Audience:** herbicide users**Abstract:** This two-part video provides a thorough understanding of herbicides and their applications. The first part discusses the terms and concepts needed to make safe and appropriate decisions about landscape herbicides. The second part shows different types of application equipment and specific landscape circumstances where herbicides are useful.**Title: [Hidden Treasure, A](#)****Source:** National FFA Foundation**Address:** P.O. Box 45205, Madison, WI 53744**Phone #:** 608-829-3105**Cost:** Free**Audience:** youth, grades 9-12**Abstract:** This program was created for use by agricultural education teachers and others to develop an awareness of the relationship of agriculture and groundwater. The activities are targeted for high school students but can also be used at the junior high level or for adult education programs. Topics include agricultural best management practices, groundwater, hydrologic cycle, urban nonpoint source pollution, underground storage tanks, water pollution, and water testing. (at USU)

**Title: Home Energy Emergency!****Source:** Effective Communication**Address:** Channing L. Bete Co., Inc., 200 State Rd., South Deerfield, MA 01373-0200**Phone #:** 800-628-7733**Cost:** \$1.00 each**Audience:** youth, grades K-2**Abstract:** Be prepared for those emergency situations without heat or electricity. This guide tells how to meet essential needs, with an emphasis on a backup heat source, food and water supplies, lighting equipment, and proper dress.**Title: Home Water Testing****Source:** University of Maryland Cooperative Extension System**Address:** Publications Office, University of Maryland, College Park, MD 20742**Phone #:** 301-454-3710**Cost:** \$.10 each**Audience:** adults**Abstract:** This publication offers general information about testing drinking water. It includes when and where to get water tested, and the proper procedures for collecting water samples. (at USU)**Title: Homeowners Guide to Water Wells****Source:** Virginia Water Research Center**Address:** Publication Services, Virginia Water Resources Research Center, Virginia Polytechnic Institute & State University, 617 North Main St., Blacksburg, VA 24060-3397**Phone #:****Cost:** \$6.00**Audience:** homeowners**Abstract:** This guide includes general information on the proper location, construction, and maintenance of domestic wells. It is valuable to homeowners already using wells for residential and agricultural use.**Title: Homeowners' Composting Guide: How to Manage Yard Waste****Source:** Missouri Environmental Improvement and Energy Resources Authority**Address:** P.O. Box 744, 225 Madison St., Jefferson City, MO 65102**Phone #:****Cost:****Audience:****Abstract:** This publication provides useful information on the benefits of composting, what can be composted, and the different methods of building a compost.

**Title: Homeowner's Guide to Septic Systems****Source:** Virginia Water Resources Research Center**Address:** Publication Services, Virginia Polytechnic Institute & State University, 617 North Main St., Blacksburg, VA 24060-3397**Phone #:****Cost:** \$6.00**Audience:** homeowners**Abstract:** This guide assists citizens to locate and maintain their residential sewage systems.**Title: Homeowner's Guide to Outdoor Pesticide Safety****Source:** Vocational Education Productions**Address:** California Polytechnic State University, San Luis Obispo, CA 93407**Phone #:** 800-235-4146**Fax #:** 805-756-5550**Cost:** \$89.95**Audience:** pesticide users**Abstract:** This video teaches how to use pesticides safely to get rid of lawn and garden pests such as weeds, fungi, and insects. This video is a step-by-step guide that shows you how to choose a pesticide; know how to read a label; properly choose and use safety equipment; mix and load chemicals safely; handle spills and accidents; store and dispose of chemicals.**Title: Household Water Treatment****Source:** North Dakota State Cooperative Extension Service**Address:** North Dakota State University, Fargo, ND 58105**Phone #:** 701-231-7883**Cost:****Audience:** general public, 4-H**Abstract:** This fact sheet covers home drinking water treatment: filters, water softeners, reverse osmosis, and disinfection methods. (at USU)**Title: How Safe is Your Drinking Water?****Source:** Lancaster Laboratories**Address:** Rick Miller, Lancaster Laboratories, Inc., 2425 Holland Pike, Lancaster, PA 17601**Phone #:** 717-656-2301**Cost:** Free with self-addressed stamped envelope**Audience:****Abstract:** This guide gives you general information on bacteria and nitrates.**Title: How to Save Energy: A Coloring and Activities Book****Source:** Effective Communication**Address:** Channing L. Bete Co., Inc., 200 State Rd., South Deerfield, MA 01373-0200**Phone #:** 800-628-7733**Cost:** \$1.50 each**Audience:** youth, grades K-2**Abstract:** For slightly older children, this book of pictures and puzzles gives a more detailed look at ways kids can help conserve energy. They'll discover some ways energy is wasted, and what they can do to help prevent waste.



**Title: Hydropower****Source:** Effective Communication**Address:** Channing L. Bete Co., Inc., 200 State Rd., South Deerfield, MA 01373-0200**Phone #:** 800-628-7733**Cost:** \$1.00 each**Audience:** youth, grades K-6**Abstract:** This book details the importance of hydropower as a clean, safe source of producing electricity, discusses how hydropower works, its uses, and environmental considerations.**Title: Integrated Pest Management in Agriculture****Source:** Vocational Education Productions**Address:** California Polytechnic State University, San Luis Obispo, CA 93407**Phone #:** 800-235-4146                      Fax #: 805-756-5550**Cost:** \$89.95**Audience:** pesticide users**Abstract:** This video shows how and why integrated pest management (IPM) was developed in agriculture. The basic strategies of IPM are covered including proper pest identification, monitoring, biological control, cultural control, physical and chemical control, and the crop's economic threshold. Strategies are applied to orchard, vegetable, field crop, and strawberry production.**Title: Investigating a Green Life-Style****Source:** Utah Society for Environmental Education**Address:** 350 South 400 East, Suite G4, Salt Lake City, UT 84111**Phone #:** 800-I-AM-GREEN or 801-328-1549**Cost:****Audience:** youth, educators, general public**Abstract:** An activity that allows participants to explore the affects of living an environmentally aware, "green" life-style. (at USU)**Title: Iron Removal****Source:** Pennsylvania State Cooperative Extension Service**Address:** Pennsylvania State University, 246 Agricultural Engineering Department, University Park, PA 16802**Phone #:** 814-865-7685**Cost:** Single copy free over 50 \$.10 each**Audience:****Abstract:** This fact sheet discusses problems caused when high concentrations of iron are present in the water supply and possible treatment processes. (at USU)

**Title: [Is Our Water Safe to Drink?](#)****Source:** Assembly Office of Research**Address:** Assembly Publications Office, State Capitol, Box 90, Sacramento, CA 95814**Phone #:****Cost:** \$7.60 (make checks payable to State of California)**Audience:****Abstract:** This report documents the dangers of chemical contamination to groundwater and proposes legislation to require and promote the use of preventative procedures to ensure the safety of drinking water supplies.**Title: [Kid's Guide to How to Save the Planet, A](#)****Source:****Address:** Available at bookstores**Phone #:****Cost:** \$2.95**Audience:** youth, grades 3-8**Abstract:** This 129-page book is full of information and activities about how kids can contribute to saving the environment. Topics include acid rain, agriculture, pH, desertification, ecosystems, endangered species, environmental awareness, food chain/web, nonpoint source pollution, agricultural nonpoint source pollution, sediment, pesticides, recycling, solid waste, water pollution, and wildlife. (at USU)**Title: [Kids C.A.R.E.— A Cross-Curricular Environmental Program](#)****Source:** North American Association for Environmental Education**Address:** P.O. Box 400, Troy, OH 45373**Phone #:****Cost:** free (include \$1 for postage and handling)**Audience:** youth, grades 4-6**Abstract:** A lively book full of activities, worksheets, action suggestions, and pull-out poster...all about consumption and solid waste.**Title: [Land Reclamation](#)****Source:** Effective Communication**Address:** Channing L. Bete Co., Inc., 200 State Rd., South Deerfield, MA 01373-0200**Phone #:** 800-628-7733**Cost:** \$1.00 each**Audience:** youth, grades K-6**Abstract:** This publication considers the surface mining of coal. It tells how reclamation of mined areas can contribute to agriculture, recreation, and ecology.

**Title: [Lead and Your Drinking Water](#)****Source:** Environmental Protection Agency**Address:** EPA Public Information Center, PM-211B, 401 M St. SW, Washington, DC 20460**Phone #:** 202-475-7751**Cost:** Free**Audience:****Abstract:** This public information booklet explains how lead can get into drinking water, how to test for it, and what the public can do to eliminate lead from their water supply.**Title: [Lead in Drinking Water](#)****Source:** Cornell Cooperative Extension Service**Address:** Distribution Center, 7 Research Park, Cornell University, Ithaca, NY 14850**Phone #:** 607-255-2080**Cost:** \$.40 each**Audience:****Abstract:** This fact sheet discusses the effects of lead on human health, risk treatment methods, alternative plumbing methods, and regulatory change. (at USU)**Title: [Learning Materials](#)****Source:** Michigan State Extension Service**Address:** Bulletin Office, 10B Agriculture Hall, Michigan State University, East Lansing, MI 48824-1039**Phone #:****Cost:****Audience:** educators**Abstract:** This catalog offers a diverse selection of publications, computer programs, and videotapes that offer information on agriculture, community and business concerns, home economics, lawn care and gardening, natural resources, and youth, and primarily for use by the general public.**Title: [Learning to Love Streams: Save Our Streams](#)****Source:** The Izaak Walton League of America**Address:** 1401 Wilson Blvd., Level B, Arlington, VA 22209**Phone #:** 703-528-1818**Cost:** \$2 each**Audience:** youth, grades 4-12**Abstract:** This is a collection of teacher lesson plans for stream activities and monitoring. It is designed to test stream water quality and pinpoint problems. Topics include surface water, water quality, and water testing.

**Title: Let's Explore Energy: An Information and Activities Book****Source:** Effective Communication**Address:** Channing L. Bete Co., Inc., 200 State Rd., South Deerfield, MA 01373-0200**Phone #:** 800-628-7733**Cost:** \$1.50 each**Audience:** youth, grades 4-6**Abstract:** This is a fascinating, informative book that uses puzzles and games to explain the different forms of energy, where they come from, and how the sources are tapped.**Title: Let's Learn About Water: A Coloring and Activities Book****Source:** Effective Communication**Address:** Channing L. Bete Co., Inc., 200 State Rd., South Deerfield, MA 01373-0200**Phone #:** 800-628-7733**Cost:** \$1.50 each**Audience:** youth, grades K-6**Abstract:** This publication helps children understand where water comes from and how it gets to us. Puzzles and pictures teach kids the need to conserve and protect water resources.**Title: Let's Learn About Coal: A Coloring and Activity Book****Source:** Effective Communication**Address:** Channing L. Bete Co., Inc., 200 State Rd., South Deerfield, MA 01373-0200**Phone #:** 800-628-7733**Cost:** \$1.50 each**Audience:** youth, grades K-6**Abstract:** An entertaining lesson about what coal is, where it comes from, and how it is mined. Pictures and puzzles explain how coal is used to make electricity, and the advantages of using this energy form.**Title: Let's Learn About Using Water Wisely: An Information and Activities Book****Source:** Effective Communication**Address:** Channing L. Bete Co., Inc., 200 State Rd., South Deerfield, MA 01373-0200**Phone #:** 800-628-7733**Cost:** \$1.50 each**Audience:** youth, grades 4-6**Abstract:** This activities book uses lively graphics to teach water's importance to life on earth, the water cycle, and how families use water in and around the home. Youngsters learn why wise water use is essential if we're to have sufficient future supplies of clean water.

**Title: [Let's Recycle!](#)****Source:** U.S. Environmental Protection Agency**Address:** 401 M St. Southwest, Washington, DC 20460**Phone #:** 800-424-9346**Cost:** NO LONGER IN PRINT**Audience:** youth, grades 7-12**Abstract:** The purpose of this guide is to inform students of solid waste and recycling. Educating students about current environmental problems encourages them to take a hands on approach to solid waste management. (at USU)**Title: [Let's Reduce & Recycle: A Curriculum for Solid Waste Awareness](#)****Source:** U.S. Environmental Protection Agency**Address:** RCRA Information Center (OS-305), 401 M St. SW, Washington, DC 20460**Phone #:** 800-424-9346**Cost:** Free**Audience:** youth, grades K-12**Abstract:** The purpose of this guide is to educate young people about the problems associated with solid waste. Activities encourage them to think about options for reducing the amount of waste they generate and how they can help by recycling and learning about other waste management alternatives. Topics include landfills, litter, natural resources, pollution, recycling, solid waste, and solid waste disposal. Request publication EPA/530-SW-90-005. (at USU)**Title: [Let's Save Energy: An Information and Activities Book](#)****Source:** Effective Communication**Address:** Channing L. Bete Co., Inc., 200 State Rd., South Deerfield, MA 01373-0200**Phone #:** 800-628-7733**Cost:** \$1.50 each**Audience:** youth, grades 4-6**Abstract:** This booklet tells older kids how we get energy and why they should conserve it. It suggests experiments they can try that will reinforce the message. This fascinating book motivates kids to make energy conservation a part of everyday life.**Title: [Living Lightly on the Planet, Vol 1 and 2](#)****Source:** Schlitz Audubon Center**Address:** 1111 East Brown Deer Rd., Milwaukee, WI 53217**Phone #:** 414-352-2880**Cost:** \$19.00 + \$2.00 shipping/vol.**Audience:** youth, Vol-1 grades 7-9; Vol-2 grades 10-12**Abstract:** Students can encounter a variety of viewpoints, examine and clarify their own values, and evaluate possible alternatives for solving environmental problems. The investigations are accompanied by resource materials such as data sheets, readings on environmental concerns, and role cards for use in simulations. Topics: acid rain, pH, consumer awareness, recycling, desertification, ecology, ecosystems, aquatic ecosystems, forest ecosystems, urban ecosystems, endangered species, environmental awareness, food chain/web, groundwater, hazardous waste, household hazardous waste, hydrologic cycle, land use, large number concepts, nonpoint source pollution, fertilizers, water pollution, wildlife. (at USU)

**Title: [Living Lightly in the City, Vol 1 and 2](#)****Source:** Schlitz Audubon Center**Address:** Robert Nichols, Director, 1111 East Brown Deer Rd., Milwaukee, WI 53217**Phone #:** 414-352-2880**Cost:** \$19.00 + \$2.00 shipping/volume**Audience:** youth, Vol 1 grades K-3; Vol 2 grades 4-6

**Abstract:** This program details how to integrate environmental education into the classroom. Volume 1 provides students with an introduction to environmental topics such as neighborhood ecosystems, environmental awareness, litter, and recycling. In volume 2 eleven broad topics are discussed. Topics include agricultural production, food & fiber, consumer awareness, urban ecosystems, food chain/web, hydrologic, cycle, land use, large number concepts, litter, recycling, soil, solid waste, surface water, importance of water, water conservation, water pollution, water supply, water treatment, water use, and wetlands. (at USU)

**Title: [Local Groundwater Protection—Midwest Region](#)****Source:** American Planning Association**Address:** 1313 East 60th St., Chicago, IL 60637**Phone #:** 313-955-9100**Cost:****Audience:** adult

**Abstract:** This 1984 report provides information and assistance for communities in the Midwest necessary to improve their planning and land use control procedures to protect their groundwater resources.

**Title: [Magic of Water, The](#)****Source:** California Department of Water Resources**Address:** P.O. Box 942836, Sacramento, CA 95836-0001**Phone #:** 916-653-1096**Cost:** Free**Audience:** youth, grades K-6

**Abstract:** This program was written for elementary teachers to provide them with simple, hands-on science activities to educate students about water. Most of the materials needed for the activities in this booklet will be available at school or home, or will be easy to improvise. The experiments can be performed by the teacher as demonstrations, by student groups, or individuals under supervision of the teacher. Materials listed are for single experiments. Topics include physical/chemical properties of water and water conservation. (at USU)

**Title: [Making Today's Agricultural Chemicals Safer](#)****Source:** Dupont Company**Address:** Highest Profit Program, 21100 West Capitol Drive, Pewaukee, WI 53072**Phone #:** 414-783-5157**Cost:****Audience:** adult

**Abstract:** A 20-minute video that answers your questions on safeguards that are built into the crop protection chemicals that you use everyday.

**Title: Making Today's Ag Chemicals Safer****Source:** DuPont Corporation**Address:** Vernard Films, Box 1332, Peoria, IL 61554**Phone #:** 309-699-3911**Cost:** May be borrowed from the producer**Audience:****Abstract:** A 21-minute video which highlights today's crusade for safety in ag product development covering complex research involving groundwater concerns, environmental impact, toxicity, mutagenicity, etc. safety testing. Yields quality dividends for the consumer and the farmer.**Title: Man and Nature: "Living in Harmony"****Source:** American Water Works Association**Address:** 6666 West Quincy Ave., Denver, CO 80235**Phone #:** 303-795-2449**Cost:****Audience:** youth, preschool-grade 6**Abstract:** This coloring book introduces extinction and habitat destruction. Focusing on different animals, it is sure to be a winner in the classroom or youth group. (at USU)**Title: Marine Resources****Source:** Virginia Cooperative Extension Service**Address:** Extension Distribution Center, 112 Landsdowna St., Blacksburg, VA 24060**Phone #:** 703-231-6192**Cost:****Audience:** youth, 4-H**Abstract:** This publication with leader's guide is unit four in a series of the 4-H marine project. It tells of the many resources that are in the ocean and how we can better conserve them. (at USU)**Title: Michigan Household Hazardous Substances Handbook****Source:** Ecology Center of Ann Arbor**Address:** 417 Detroit St., Ann Arbor, MI 48104**Phone #:** 313-761-3186**Cost:** \$15.00**Audience:** adult; human resources personnel**Abstract:** This resource is designed for people frequently contacted by the public for information on household hazardous substances and wastes.

**Title: [MOUSE, The](#)****Source:** Northeast Regional Agricultural Engineering Service**Address:** Riley Robb Hall, Cornell University, Ithaca, NY 14853**Phone #:** 607-255-7654**Cost:** \$39.00**Audience:** adult, agency personnel**Abstract:** The Mouse (**M**ethod of **U**nderground **S**olute **E**valuation) model tracks the movement and fate of a soluble chemical in underground saturated and unsaturated zones. Developed for the study of agricultural pesticides, but useful in analyzing other synthetic organics from nonpoint sources.**Title: [My Book About Water](#)****Source:** Effective Communication**Address:** Channing L. Bete Co., Inc., 200 State Rd., South Deerfield, MA 01373-0200**Phone #:** 800-628-7733**Cost:** \$1.50 each**Audience:** youth, grades K-6**Abstract:** The lively “Energy Elephant” leads young readers through an exploration of where water comes from, how it enters and leaves the home, and all the things we use it for. These fun coloring pages are a great way to teach youngsters to turn off taps, save water, and use it wisely!**Title: [My Book About Energy](#)****Source:** Effective Communication**Address:** Channing L. Bete Co., Inc., 200 State Rd., South Deerfield, MA 01373-0200**Phone #:** 800-628-7733**Cost:** \$1.50 each**Audience:** youth, grades K-6**Abstract:** This delightful book for very young children uses a friendly character called the “Energy Elephant” to explain types of energy and how they are used. Pictures to color and other activities that make learning fun.**Title: [My Book About Saving Energy](#)****Source:** Effective Communication**Address:** Channing L. Bete Co., Inc., 200 State Rd., South Deerfield, MA 01373-0200**Phone #:** 800-628-7733**Cost:** \$1.50 each**Audience:** youth, preschool**Abstract:** Here’s a great coloring book for very young children! It shows them what uses energy, and how they can help save energy by turning off lights and the television, using natural light when they can, keeping doors closed in cold weather, and more. They’ll get ideas on how to help conserve water, too!



**Title: My World, My Water and Me!****Source:** Construction Industry Advancement, Program of New Jersey**Address:** 7 Center Dr., Suite 7, Jamesburg, NJ 08831**Phone #:** 609-655-7688**Cost:****Audience:** youth, grades K-12**Abstract:** Included in this program are activities to enhance student awareness of wastewater problems. Students will analyze and evaluate wastewater data in order to generate possible solutions to wastewater pollution problems. Topics include household hazardous waste, agricultural nonpoint source pollution, urban nonpoint source pollution, physical/chemical properties of water, small number concepts, wastewater treatment, importance of water, water pollution, water treatment, and water use. (at USU)**Title: National Small Flows Clearinghouse Guide to Products and Service****Source:** National Small Flows Clearinghouse**Address:** P.O. Box 6064, West Virginia University, Morgantown, WV 26506-6064**Phone #:** 800-624-8301**Fax #:** 304-293-3161**Cost:****Audience:** public officials for small communities, water & wastewater treatment operators**Abstract:** In this guide you'll find more than 170 free or low-cost products, ranging from brochures and case studies to design manuals and videotapes. Whether your interest lies in innovative and alternative water & wastewater technologies, financial management, public education, operation and maintenance, drinking water, or somewhere in between, you'll probably find a product or service that will benefit you or your community.**Title: Needed: Clean Air****Source:** Effective Communication**Address:** Channing L. Bete Co., Inc., 200 State Rd., South Deerfield, MA 01373-0200**Phone #:** 800-628-7733**Cost:** \$1.00 each**Audience:** youth, grades K-6**Abstract:** The is publication identifies common air pollutants (including acid rain), and cites their effects on health and the environment.**Title: Needed: Clean Water****Source:** Effective Communication**Address:** Channing L. Bete Co., Inc., 200 State Rd., South Deerfield, MA 01373-0200**Phone #:** 800-628-7733**Cost:** \$1.00 each**Audience:** youth, grades K-6**Abstract:** This booklet shows why increasing population and increasing water use make protection of our water supplies essential. It describes primary and secondary water treatment, looks at regional pollution problems, and examines government action to protect our water.

**Title: [New Jersey 4-H Marine Science Project and Leader's Guide](#)****Source:** New Jersey Cooperative Extension Service, Rutgers University**Address:** Rutgers University Cook College Publication District, P.O. Box 231, New Brunswick, NJ 08983**Phone #:** 908-932-9762**Cost:****Audience:** youth, 4-H**Abstract:** The focus of this project is to help students understand the natural processes and value of our marine environment, foster an appreciation of our natural resources, and develop personal skills such as communicating and feeling good about themselves while learning about marine resources. (at USU)**Title: [Nitrate in Drinking Water](#)****Source:** Ohio State Cooperative Extension Service**Address:** The Ohio State University, Publications Office, 258 Kottman Hall, 2021 Coffey Rd., Columbus, OH 43210**Phone #:** 614-292-1607**Cost:** \$22.50 (includes shipping and handling)**Audience:****Abstract:** This slide show is an informative approach to the implications of nitrate in drinking water. It includes both human and livestock health hazards for drinking nitrate contaminated water. (at USU)**Title: [Nitrates and Groundwater](#)****Source:** Kansas State Cooperation Extension Service**Address:** Distribution Center, Umberger Hall, Kansas State Univ., Manhattan, KS 66506**Phone #:** 913-532-5830**Cost:** Single copy \$.25 \$5.00 per 100**Audience:** adults**Abstract:** This fact sheet discusses the health concerns of nitrate contamination. It includes the sources of contamination, how to detect a problem, and how to reduce and prevent contamination in the future. (at USU)**Title: [Office of Drinking Water Publications List](#)****Source:** Environmental Protection Agency**Address:** Office of Drinking Water, 401 M St. Southwest, Washington, DC 20460**Phone #:** 202-382-5533 or 800-426-4791**Cost:** Free**Audience:** educators, agency personnel**Abstract:** This booklet lists all the publications available from the Office of Drinking Water. (at USU)

**Title: Organic Chemicals and Drinking Water****Source:** New York State Department of Health**Address:** Bureau of Public Water Supply, Empire State Plaza, Tower Building Room 482, Albany, NY 12237**Phone #:** 518-474-2121**Cost:****Audience:****Abstract:** This 1980 report provides background information related to the development of a policy to control the contamination of drinking water with organic chemicals.**Title: Pesticide Safety in the Landscape****Source:** Vocational Education Productions**Address:** California Polytechnic State University, San Luis Obispo, CA 93407**Phone #:** 800-235-4146**Fax #:** 805-756-5550**Cost:** \$89.95**Audience:** pesticide users**Abstract:** This 27-minute video looks at the proper ways to reduce the hazards of pesticides. Topics include pest identification, toxicity, labels, pesticide formulation, application equipment, mixing and application techniques, disposal, and storage.**Title: Pesticides and Groundwater: A Health Concern for the Midwest****Source:** Freshwater Foundation**Address:** P.O. Box 90, Navarre, MN 55392**Phone #:** 612-471-8407**Cost:****Audience:****Abstract:** This pamphlet outlines why pesticides are a health concern in the Midwest.**Title: PESTICIDES: A Community Action Guide****Source:** Concern, Inc.**Address:** 1794 Columbia Rd. Northwest, Washington, DC 20009**Phone #:** 202-328-8160**Cost:** \$3.00 (\$1.00 each additional - inquire about bulk rates)**Audience:****Abstract:** This booklet provides comprehensive action guidelines with emphasis on where to go for help and what questions to ask. Information on pertinent legislation is provided; examples of successful state and local initiatives given; and national and local resources organizations listed, including pesticides and health, agricultural pesticides, pesticides in forests, and pesticides in cities and towns.

**Title: Peter's Magical Water Journey****Source:** California Department of Water Resources**Address:** P.O. Box 942836, Sacramento, CA 95836-0001**Phone #:** 916-653-1096**Cost:** Free**Audience:** youth, grades 2-4**Abstract:** This flannel board story is designed to aid teachers in explaining the basic concepts of water. It teaches children about the importance of water, where it comes from, and why we should use it wisely. Topics include the physical and chemical properties of water. (at USU)**Title: Physical Earth****Source:** Utah Department of Education**Address:** Lamont Jensen, Davis County School District, 45 East State St., Farmington, UT 84025**Phone #:** 801-451-1261**Cost:** \$5.00**Audience:** youth, grades 9-12**Abstract:** This is a book developed to create or enhance environmental decision making skills. Students learn to critically think, problem solve, and use scientific reasoning. Topics include acid rain, hazardous waste, nonpoint source pollution-pesticides, physical/chemical properties of water, soil, solid waste, water, water education, water supply, and water treatment. (at USU)**Title: Pollution Prevention in Air, Land, and Water****Source:** Project Environment, Department of Environmental Quality**Address:** P.O. Box 144810, Salt Lake City, UT 84112**Phone #:****Cost:****Audience:** youth, grade 6**Abstract:** This folder is designed to accompany and assist a teacher's lesson plans on pollution prevention issues in our world. This program will allow students to look at what causes pollution and the many ways that they can make a difference for a cleaner world. (at USU)**Title: Project I-C-E Environmental Education Guides, Science-Physics****Source:** Project I-C-E (Instruction-Curriculum-Environment)**Address:** 1927 Main St., Green Bay, WI 54301**Phone #:** 414-497-3755**Cost:** NO LONGER IN PRINT**Audience:** youth, grades 9-12**Abstract:** This program takes an interdisciplinary approach to environmental education. Topics include environmental awareness, land use, and the physical and chemical properties of water. (at USU)

**Title: Project I-C-E Environmental Education Guides, foreword****Source:** Project I-C-E (Instruction-Curriculum-Environment)**Address:** 1927 Main St., Green Bay, WI 54301**Phone #:** 414-497-3755**Cost:** NO LONGER IN PRINT**Audience:** youth, grades K-12**Abstract:** This program takes an interdisciplinary approach to environmental education. Topics include ecology; aquatic, urban, and zoo ecosystems; environmental awareness and ethics; food chain/web; hydrologic cycle; land use; litter; off highway vehicles (OHV) & all terrain vehicles (ATV); soil; solid waste disposal; water conservation, pollution, and treatment; wetlands; wildlife; and xeriscape. (at USU)**Title: Project I-C-E Environmental Education Guides, Art****Source:** Project I-C-E (Instruction-Curriculum-Environment)**Address:** 1927 Main St., Green Bay, WI 54301**Phone #:** 414-497-3755**Cost:** NO LONGER IN PRINT**Audience:** youth, grades K-12**Abstract:** This program takes an interdisciplinary approach to environmental education. Topics include ecology, forest ecosystems, endangered species, individual responsibility, land use, litter, natural resource management, recycling, water, and water supply. (at USU)**Title: Project I-C-E Environmental Education Guides, Music****Source:** Project I-C-E (Instruction-Curriculum-Environment)**Address:** 1927 Main St., Green Bay, WI 54301**Phone #:** 414-497-3755**Cost:** NO LONGER IN PRINT**Audience:** youth, ages 7-12**Abstract:** This program takes an interdisciplinary approach to environmental education. Topics include choral selections on ecology, environmental awareness through music, and musical composition. (at USU)**Title: Project I-C-E Environmental Education Guides, Agriculture****Source:** Project I-C-E (Instruction-Curriculum-Environment)**Address:** 1927 Main St., Green Bay, WI 54301**Phone #:** 414-497-3755**Cost:** NO LONGER IN PRINT**Audience:** youth, grades 9-12**Abstract:** This program takes an interdisciplinary approach to environmental education. Topics include air pollution and its effects on agriculture, animal waste disposal, animal waste management, cropping practices, ecosystems, environmental awareness, erosion, forestry management, land use, livestock structures and environment, agricultural nonpoint source pollution, fertilizers, sediment, pesticides, pesticide regulations, pesticide safety, soil, soil conservation, soil testing, water conservation, and farm water supply. (at USU)

**Title: Project I-C-E Environmental Education Guides, Science-Biology****Source:** Project I-C-E (Instruction-Curriculum-Environment)**Address:** 1927 Main St., Green Bay, WI 54301**Phone #:** 414-497-3755**Cost:** NO LONGER IN PRINT**Audience:** youth, grades 9-12

**Abstract:** This program takes an interdisciplinary approach to environmental education. Topics include agricultural practices, animal management, bioassays, ecology, ecosystems, soil ecosystems, environmental awareness, food chain/web, hydrologic cycle, land use, nonpoint source pollution, fertilizers, pesticides, nitrogen, recycling, soil, soil testing, water consumption, water movement, water pollution, water quality, water testing, and water use. (at USU)

**Title: Project I-C-E Environmental Education Guides, Home Economics****Source:** Project I-C-E (Instruction-Curriculum-Environment)**Address:** 1927 Main St., Green Bay, WI 54301**Phone #:** 414-497-3755**Cost:** NO LONGER IN PRINT**Audience:** youth, grades 7-12

**Abstract:** This program takes an interdisciplinary approach to environmental education. Topics include consumer awareness, ecosystems, environmental awareness, land use planning, pesticides, phosphate, recycling, resource conservation, domestic solid waste disposal, domestic water conservation and consumption, water quality, and water use. (at USU)

**Title: Project I-C-E Environmental Education Guides, Science-Chemistry****Source:** Project I-C-E (Instruction-Curriculum-Environment)**Address:** 1927 Main St., Green Bay, WI 54301**Phone #:** 414-497-3755**Cost:** NO LONGER IN PRINT**Audience:** youth, grades 9-12

**Abstract:** This program takes an interdisciplinary approach to environmental education. Topics include acid rain, ecosystems, industrial processes, physical/chemical properties of water, recycling, solid waste disposal, solid waste, water quality, and water testing. (at USU)

**Title: Project I-C-E Environmental Education Guides, Math****Source:** Project I-C-E (Instruction-Curriculum-Environment)**Address:** 1927 Main St., Green Bay, WI 54301**Phone #:** 414-497-3755**Cost:** NO LONGER IN PRINT**Audience:** youth, grades 7-12

**Abstract:** This program takes an interdisciplinary approach to environmental education. Topics include animal waste, conservation practices, ecosystems, endangered species, environmental awareness, environmental economics, environmental ethics, forestry, forestry management, land use, agriculture, pollution, soil, erosion, water consumption, water pollution, water quality, water supply, water use, watershed management, and wildlife. (at USU)

**Title: Project Learning Tree, Supplementary Activity Guide****Source:** Western Regional Environmental Education Council**Address:** Joretta Hawthorne, 4014 Chatham Ln., Houston, TX 77027**Phone #:** 713-622-7411**Cost:** Free**Audience:** youth, grades K-6**Abstract:** This guide is designed to teach principles of environmental awareness. All topics are accompanied by activities. Topics include aquatic ecosystems, forest ecosystems, urban ecosystems, environmental awareness, land use, nonpoint source pollution, recycling, soil, and importance of water. (at USU)**Title: Project Water Works****Source:** American Water Works Association**Address:** 6666 West Quincy Ave., Denver, CO 80235**Phone #:** 303-795-2449**Cost:** \$25.00**Audience:** youth, grades 3-6**Abstract:** This is a Teacher's Resource Workbook consisting of software for use on Apple II Plus, Apple IIe, or Apple IIc computers. It uses colorful graphics, onscreen science experiments and positive reinforcement to teach students about water science, water management, ecology, and political issues surrounding water use and conservation. (at USU)**Title: Protecting Groundwater: A Guide for the Pesticide Use****Source:** Cornell Cooperative Extension Service**Address:** Distribution Center, 7 Research Park, Cornell University, Ithaca, NY 14850**Phone #:** 607-255-2080**Cost:** This can be borrowed from State Cooperative Extension office or EPA Regional Office or \$75.00 from New York Water Resources Institute**Audience:****Abstract:** This comprehensive slide kit (63 slides) reviews factors affecting groundwater contamination (i.e., soil properties, site conditions, pesticide properties, management practices). Preventative measures are summarized for applicators. (at USU)**Title: Protecting Our Groundwater****Source:** U.S. Environmental Protection Agency**Address:** 401 M St. Southwest, Washington, DC 20460**Phone #:** 202-475-7751**Cost:****Audience:****Abstract:** This colorful brochure is full of facts about groundwater, groundwater contamination, environmental activities, and a visual of the water cycle. (at USU)

**Title: [Protecting Our Groundwater: A Grower's Guide](#)****Source:** National Agricultural Chemicals Association**Address:** 1155 Fifteenth St. Northwest, Washington, DC 20005**Phone #:** 302-296-1585**Cost:** Copies Available at \$.50 each from NACA**Audience:****Abstract:** An 8-page pamphlet introduces groundwater concepts and covers potential contamination from pesticides. Good application practices are summarized. Jointly produced by American Farm Bureau, National Agricultural Chemicals Association, National Agricultural Aviation Association, and USDA - Extension Service.**Title: [Protecting the Nation's Groundwater: A Proposal for Federal Legislation](#)****Source:** Clean Water Project**Address:** Environmental Policy Institute, 218 D St. Southeast, Washington, DC 20003**Phone #:** 202-544-2600**Cost:** Free to non-profits, \$12 for others**Audience:****Abstract:** This 1988 proposal outlines the recommendations of ten national environmental groups for federal groundwater legislation.**Title: [Protecting Your Groundwater](#)****Source:** Ciba Geigy Corporation**Address:** P.O. Box 18300, Greensboro, NC 27419**Phone #:** 402-423-7155**Cost:** Copies available without charge from Sandy Delzell**Audience:****Abstract:** An 8-page pamphlet published as an insert in Farm Journal by Ciba Geigy Corporation to update the farm community on groundwater needs, challenges, opportunities, and achievements. It relates programs to agrichemical products and protection.**Title: [Protecting Your Water Supply](#)****Source:** University of Maryland Cooperative Extension Service**Address:** Publication Office, University of Maryland, College Park, MD 20742**Phone #:** 301-454-3710**Cost:** \$.20 each with a 10% discount on 100+ copies**Audience:****Abstract:** This publication illustrates how to protect our water supply, sources of surface and groundwater contamination, protection methods, and regulations.



**Title: Public Works****Source:** Public Works Publications**Address:** P.O. Box 688, Ridgewood, NJ 07541**Phone #:****Cost:** first one free**Audience:** water management professionals, general public**Abstract:** This booklet discusses how to obtain safe, cost-effective water and wastewater services, and the diverse considerations needed when evaluating future water needs.**Title: Publications List from the Public Information Center****Source:** U.S. Environmental Protection Agency**Address:** 401 M St. Southwest, Washington, DC 20460**Phone #:** 800-424-9346 or 202-475-7751**Cost:****Audience:****Abstract:** Listing of general environmental information resources updated monthly. (at USU)**Title: Put Waste in Its Place—A Guide to Household Solid Waste Management****Source:** Effective Communication**Address:** Channing L. Bete Co., Inc., 200 State Rd., South Deerfield, MA 01373-0200**Phone #:** 800-628-7733**Cost:** \$1.00 each**Audience:** homeowners**Abstract:** This publication educates homeowners about how solid waste threatens the environment, how recycling and other control programs can help reduce the risk, and outlines how individual homeowners can make a difference.**Title: Recycler's Handbook, The****Source:** EarthWorks Group**Address:** Available at book stores**Phone #:****Cost:** \$2.99**Audience:** adult**Abstract:** An 132-page book full of ideas and basic guidelines about recycling. Topics include car batteries, consumer awareness, environmental awareness, household hazardous waste, plastics, recycling, recycling used motor oil, recycling used tires, and solid waste.**Title: Recycling Audio-Visual Guide****Source:** Wisconsin Department of Natural Resources**Address:** Recycling Unit IE/4, Wisconsin Department of Natural Resources, P.O. Box 7921, Madison, WI 53707**Phone #:****Cost:****Audience:** all ages**Abstract:** The videos and slide programs found in this booklet are for general background information, persuasion, or technical advice in recycling.

**Title: [Recycling Study Guide](#)****Source:** Wisconsin Department of Natural Resources**Address:** P.O. Box, Madison, WI 53707**Phone #:** 608-266-2711**Cost:** \$.50/copy for more than one copy plus postage.**Audience:** youth, grades 4-12**Abstract:** This study guide is intended to help you and your students understand what solid waste is, where it comes from, why it's a problem, and what can be done about it. The guide includes an overview of solid waste and recycling, a glossary, suggested activities, a list of resource publications, audio-visual materials, and organization. (at USU)**Title: [Removal of Nitrates](#)****Source:** Pennsylvania State Cooperative Extension Service**Address:** 246 Agricultural Engineering Department, University Park, PA 16802**Phone #:** 814-865-7685**Cost:** Single copy free. Over 50 copies \$.10 each**Audience:****Abstract:** This fact sheet discusses nitrates, problems caused by nitrates in drinking water, how to treat nitrate contaminated water, and the need to eliminate the source of contamination. (at USU)**Title: [Resource Materials](#)****Source:** University of Nebraska-Lincoln Cooperative Extension Service**Address:** Shirley Niemeyer, Room 234, Home Economics, Lincoln, NE 68583-0804**Phone #:****Cost:** Various**Audience:****Abstract:** This document represents an abundance of resource materials on waste management and household hazardous wastes including a 30 sec. PSA on household hazardous waste which features two talking trash cans, NCR series for year one + two of Leadership Training Lessons, list of waste management videos, NCHEC thrust packet, and 3-R's (Research, Resources, Recycling) inservice resource packet.**Title: [Resources—Special Issue: Drinking Water](#)****Source:** Environmental Task Force**Address:** 1252 New Hampshire Ave. Northwest, Washington, DC 20036**Phone #:** 202-842-2222**Cost:****Audience:****Abstract:** This publication is devoted to the issue of groundwater contamination to promote an awareness of ground and surface water pollution and the potential remedial measures that can be taken on a personal as well as a collective basis.

**Title: [Ride the Wave of the Future: Recycle Today!](#)****Source:** U.S. Environmental Protection Agency**Address:** 401 M St. Southwest, Washington, DC 20460**Phone #:** 800-424-9346**Cost:** Free**Audience:** youth, grades K-12**Abstract:** This poster promotes recycling and encourages students to get involved in recycling efforts in their schools. (Request Limit: 1 per classroom). Request publication EPA/530-SW-90-010.**Title: [River Balance](#)****Source:** Northeast Regional Agricultural Engineering Service**Address:** Riley Robb Hall, Cornell University, Ithaca, NY 14853**Phone #:** 607-255-7654**Cost:** \$39.00**Audience:** hydrologists, water chemists**Abstract:** Simulates the concentration of a chemical in up to 50 connected river reaches (including tributaries). The simple simulation is useful for assessing the relative importance of various sources of a chemical.**Title: [River's Edge with Leader's Guide & Activity Sheets](#)****Source:** North Carolina State Cooperative Extension Service**Address:** P.O. Box 7603, Raleigh, NC 27695**Phone #:** 919-515-3173**Cost:** \$1.50/copy**Audience:** youth, 4-H**Abstract:** This 4-H guide introduces the wonders and mysteries of why soil and water are so important to our existence. It includes activities and experiments about environmental awareness, hazardous waste, physical/chemical properties of water, soil, solid waste, and wastewater treatment. (at USU)**Title: [Safe Drinking Water Hotline](#)****Source:** U.S. Environmental Protection Agency**Address:****Phone #:** 800-426-4791**Cost:****Audience:****Abstract:** A toll-free telephone number to obtain information on drinking water issues.

**Title: [Safe Drinking Water](#)****Source:** Effective Communication**Address:** Channing L. Bete Co., Inc., 200 State Rd., South Deerfield, MA 01373-0200**Phone #:** 800-628-7733**Cost:** \$1.00 each**Audience:** youth, grades K-6**Abstract:** Have you ever wondered how federal, state, and local governments work together to improve and safeguard drinking water? This publication explains local treatment, monitoring programs, and how to individually make a difference.**Title: [Safety on Tap—A Citizen’s Drinking Water Handbook](#)****Source:** League of Women Voters of the United States**Address:** 1730 M St. Northwest, Washington, DC 20036**Phone #:** 202-429-1965**Cost:** \$7.95 (\$5.95 for members)**Audience:****Abstract:** This citizen’s guide provides the information and analysis that individuals need to understand drinking water issues and to participate in local awareness programs.**Title: [Sandcastle Moats & Petunia Bed Holes with Instructor’s Guide](#)****Source:** Virginia Water Resources Research Center**Address:** 617 North Main, Blacksburg, VA 24060**Phone #:** 703-231-8030**Cost:** \$8.00**Audience:** youth, grades 6-9**Abstract:** This program helps users understand groundwater: how it is part of the hydrologic cycle; how groundwater is stored, naturally cleaned, and contaminated; the five physiographic regions in Virginia that store groundwater; and the everyday activities that help protect this hidden resource. Topics include groundwater, hydrologic cycle, hydrology, nonpoint source pollution, physical/chemical properties of water, soil, water conservation, water pollution, and wells.**Title: [Save Energy](#)****Source:** Effective Communication**Address:** Channing L. Bete Co., Inc., 200 State Rd., South Deerfield, MA 01373-0200**Phone #:** 800-628-7733**Cost:** 1-24 \$1.00 each**Audience:** youth, grades K-2**Abstract:** This guide explains the critical importance of saving energy, then lists dozens of ways to conserve— at home, on the road, when shopping. An ideal way to increase public awareness. Available in Spanish.

**Title: [Save Water...Every Drop Counts](#)****Source:** New Jersey Department of Environmental Protection**Address:** 401 East State St., Trenton, NJ 08625**Phone #:** 609-292-3131**Cost:** Free**Audience:** youth, grades K-6**Abstract:** A basic water conservation guide to help teachers to incorporate conservation of water into their curriculum. Topics include drinking water supply, hydrologic cycle, nonpoint source pollution, plant/water relationship, importance of water, occupations that use water, water conservation, water meter reading, water treatment, and domestic water use. (at USU)**Title: [Saving Water—The Conservation Unit](#)****Source:** Water Environment Federation**Address:** Publications Order Dept., 601 Wythe St., Alexandria, VA 22314-1994**Phone #:** 800-666-0206**Cost:** \$49.00**Audience:** youth, grades 5-9**Abstract:** Set in the future, an animated dinosaur is a museum's exhibit curator and explains how all of the earth's water, except for one small vial, has been wasted or polluted beyond use. Through computer graphics and animation, students can travel to the future to see what can and might happen. Students also learn what they can do today. The package includes a video, teacher's guide, and 20 student workbooks. (at USU)**Title: [Science Experiences for Preschoolers, CESI Sourcebook IV](#)****Source:** Council for Elementary Science International**Address:** 1200 Chambers Rd., Third Floor, Columbus, OH 43212**Phone #:****Cost:****Audience:** youth, preschool**Abstract:** This is collection of activities provides hands on experiences with the environment and science. Topics include environmental awareness, hydrologic cycle, the physical and chemical properties of water, and water movement. (at USU)**Title: [Sense of Water, A](#)****Source:** Southern Arizona Water Resources Association**Address:** 465 West St. Mary's Rd., Suite 100, Tucson, AZ 85705**Phone #:** 602-881-3939**Cost:** \$10.00 (plus \$3.00 shipping)**Audience:** youth, grades K-12**Abstract:** This book focuses on living in the desert, understanding the limitations, and possibilities open to us with water (a limited resource). The authors anticipate a creative, positive learning experience for you and your class. Topics include acid rain, environmental awareness, environmental ethics, hazardous waste, hydrologic cycle, soil, water conservation, water pollution, water quality, water supply, and water use. (at USU)

**Title: Septic Tank-Soil Absorption Systems****Source:** University of Maryland Cooperative Extension Service**Address:** Publication Office, University of Maryland, College Park, MD 20742**Phone #:** 301-454-3710**Cost:** \$.10 each - 10% discount on 100+ copies**Audience:****Abstract:** This publication discusses the function of septic systems; design, construction, and maintenance; and operational and maintenance problems.**Title: Soil Hydrologic Properties****Source:** Cornell Cooperative Extension Service**Address:** Distribution Center, 7 Research Park, Cornell University, Ithaca, NY 14850**Phone #:** 607-255-2080**Cost:** \$45.00**Audience:** adult, homeowner**Abstract:** This highly graphical education program is intended to impart an understanding of how soil types affect water movement and retention in soils from the perspective of a concerned homeowner.**Title: Soil Water to Ground Water****Source:** New York State Water Resources Institute**Address:** Documents Officer, Water Resources Institute, CER 468 Hollister Hall, Cornell University, Ithaca, NY 14853**Phone #:** 607-255-5944**Cost:** call for particulars**Audience:** youth, grades K-12**Abstract:** This slide set explains the hydrologic cycle and gives examples of possible sources of groundwater pollution (60 slides). You may purchase or rent.**Title: Soil Water Budgeting****Source:** Northeast Regional Agricultural Engineering Service**Address:** Riley Robb Hall, Cornell University, Ithaca, NY 14853**Phone #:** 607-255-7654**Cost:** \$39.00**Audience:** adult, agency personnel**Abstract:** This is a computer spreadsheet program detailing Thornthwaite's method for monthly soil water budgeting. Requires Lotus 1-2-3 (Trademark of Lotus Development) commercial software.

**Title: Solar Energy****Source:** Effective Communication**Address:** Channing L. Bete Co., Inc., 200 State Rd., South Deerfield, MA 01373-0200**Phone #:** 800-628-7733**Cost:** \$1.00 each**Audience:** youth, grades K-6, adult**Abstract:** This publication explains solar energy principles like “passive” and “active” in clear, non-technical terms, and talks about its uses now and in the future.**Title: Some Things Kids Can Do To Save The Earth****Source:** EarthWorks Group**Address:** Available at bookstores**Phone #:****Cost:** \$6.95**Audience:** youth, grades 3-12**Abstract:** This 156-page book is full of activities and projects to help protect our planet. These fun activities show students that they can make a difference. Topics include acid rain, consumer awareness, endangered species, environmental awareness, litter, marine pollution, ozone, recycling, solid waste, water conservation, water pollution, and wildlife. (at USU)**Title: SOS Kid's Activities****Source:** The Izaak Walton League of America**Address:** 1401 Wilson Blvd., Level B, Arlington, VA 22209**Phone #:** 703-528-1818**Cost:** Free, additional copies \$.25 each**Audience:** youth, grades K-8**Abstract:** Explains the causes of pollution and describes activities to combat the problems.**Title: SOS Kit****Source:** The Izaak Walton League of America**Address:** 1401 Wilson Blvd., Level B, Arlington, VA 22209**Phone #:** 703-528-1818**Cost:** \$5.00**Audience:** youth, grades 4-12**Abstract:** This kit has everything you need to start an active stream monitoring program. It includes the SOS newsletter “Splash,” the SOS stream survey, a vocabulary list, a stream insect identification guide and survey forms, promotion hints, an erosion fact sheet, project ideas, and a registration card.**Title: SOS Poster****Source:** The Izaak Walton League of America**Address:** 1401 Wilson Blvd., Level B, Arlington, VA 22209**Phone #:** 703-528-1818**Cost:** \$2.00 each**Audience:** youth, grades K-12**Abstract:** This is a poster of a colorful fishing scene. 20" x 43".

**Title: [Speaker's Bureau Slide Kit, A](#)****Source:** Iowa Fertilizer and Chemical Association (IFCA)**Address:** 323 University Ave., Des Moines, IA 50314**Phone #:** 800-622-8298 or 515-282-9659**Cost:** \$20.00 from IFCA**Audience:** general community and educational audiences**Abstract:** This kit highlights farm needs and practices to help insure quality groundwater for rural and urban consumers.**Title: [Splash!](#)****Source:** American Water Works Association**Address:** 6666 West Quincy Ave., Denver, CO 80235**Phone #:** 303-795-2449**Cost:** \$.26 for 10-1000 discounts available**Audience:** youth, grades K-3**Abstract:** A 16-page activity booklet for children to discover a variety of cross-curriculum activities centered around water. It includes word games, number games, and lots of opportunities to use crayons. (at USU)**Title: [Stop, Look and Learn About Our Natural World](#)****Source:** Nebraska Natural Resource Commission**Address:** P.O. Box 94876, Lincoln, NE 68509**Phone #:** 402-471-2081**Cost:** Free**Audience:** youth, grades K-6**Abstract:** This activity notebook was developed to promote conservation awareness, understanding and action. Topics include agriculture, environmental awareness, food chain/web, groundwater, hydrologic cycle, recycling, physical/chemical properties of water, soil, solid waste, surface water, water conservation, water pollution, water use, wells, and wildlife. (at USU)**Title: [Story of Drinking Water](#)****Source:** American Water Works Association**Address:** 6666 West Quincy Ave., Denver, CO 80235**Phone #:** 303-795-2449**Cost:** \$.26 for 10-1000 copies**Audience:** youth, grades 1-9**Abstract:** This workbook and teacher's guide complements "The Story of Drinking Water." It contains a complete sequence of lessons with teacher plans, reproducible student activity pages, ideas for expanded instruction, and a glossary. It calls for higher thinking skills in science and social studies. Topics include drinking water regulations, drought, hydrologic cycle, large number concepts, physical/chemical properties of water, small number concepts, water conservation, water storage, water supply, water treatment, and water use. (at USU)



**Title: [Story of Submerged Aquatic Vegetation in Chesapeake Bay, The](#)****Source:** Virginia Cooperative Extension Service**Address:** Extension Distribution Center, 112 Landsdowna St., Blacksburg, VA 24060**Phone #:** 703-231-6192**Cost:****Audience:** youth, 4-H

**Abstract:** This publication with leader's guide discusses the importance of submerged aquatic vegetation and the environmental problems caused by its decline in the Chesapeake Bay. An identification guide of common submerged aquatic vegetation is also included. The text of the member guide is self explanatory and suggested answers (or results) for the "Things to do" sections are described within. (at USU)

**Title: [Story of Soil Erosion Around the Chesapeake Bay, The](#)****Source:** Virginia Cooperative Extension Service**Address:** Extension Distribution Center, 112 Landsdowna St., Blacksburg, VA 24060**Phone #:** 703-231-6192**Cost:****Audience:** youth, 4-H

**Abstract:** This project guide comes with a leader's guide and describes the nature and problems of soil erosion in the Chesapeake Bay basin. Topics include early trends in land use, how erosion and sedimentation occur, how erosion affects the land, and practices used to control erosion, sediment nonpoint source pollution, and soil. (at USU)

**Title: [Story of Nutrient Enrichment of Chesapeake Bay, S](#)****Source:** Virginia Cooperative Extension Service**Address:** Extension Distribution Center, 112 Landsdowna St., Blacksburg, VA 24060**Phone #:** 703-231-6192**Cost:****Audience:** youth, 4-H

**Abstract:** This project member guide (390-132) describes the nature and problems of nutrient enrichment of the Chesapeake Bay basin. Topics include sources of nutrients, results of nutrient enrichment, effects of different types of land uses, agricultural and urban better management programs, and nutrient reduction efforts. This includes a leader's guide. (at USU)

**Title: [Stream Becomes an Ocean, A](#)****Source:** Virginia Cooperative Extension Service**Address:** Extension Distribution Center, 112 Landsdowna St., Blacksburg, VA 24060**Phone #:** 703-231-6192**Cost:****Audience:** youth, 4-H

**Abstract:** This publication with leader's guide is unit two in a series of the 4-H marine project. It follows some of the changes that occur as water flows from inland to coastal areas. During this journey, gradual changes in the water's physical, chemical, and biological characteristics occur. Topics include aquatic ecosystems, and hydrologic cycle. (at USU)

**Title: Surface Water Unit****Source:** Water Environment Federation**Address:** Publications Order Dept., 601 Wythe St., Alexandria, VA 22314-1994**Phone #:** 800-666-0206**Cost:** \$49.00**Audience:** youth, grades 5-9**Abstract:** From an explanation of how the water cycle works to a look at today's water quality issues, this video presents a thorough overview of this valuable resource. Dino Sorrus, WEF's animated water quality spokes-dinosaur, introduces live-action students reporting on the state of today's surface water quality. The video provides students with ideas for how they can lessen or prevent water pollution. The package includes a video, teacher's guide, and 20 student workbooks. (at USU)**Title: Survey of State Water Testing Practices for Private Wells****Source:** Environmental Policy Institute**Address:** 218 D St. Southeast, Washington, DC 20003**Phone #:** 202-544-2600**Cost:** \$8.00 (\$3.00 non-profits)**Audience:****Abstract:** This 1989 report provides an overview of water testing practices for private wells across 33 states.**Title: Take Pride in Utah****Source:** KSL TV (Utah)**Address:** KSL Broadcast House, 55 North 300 West, Salt Lake City, UT 84110**Phone #:** 801-575-5555**Cost:** \$8.00/mailed copy**Audience:** youth, grades 1-6**Abstract:** This is a teachers guide in environmental ethics and includes student activities. Topics include environmental awareness, hydrologic cycle, soil, surface water, water treatment, and wildlife. (at USU)**Title: Tapwater Tour, The****Source:** Forestry Suppliers, Inc.**Address:** 205 West Rankin St., P.O. Box 8397, Jackson, MS 39284-8397**Phone #:** 800-647-5368**Fax #:** 800-543-4203**Cost:** \$39.95**Audience:** youth, grades K-8**Abstract:** The Tapwater Tour combines a water test kit with science curriculum. The tour is divided into five segments which help students discover what is found in their home tapwater. Each of the five segments comes complete with lecture materials, illustrated handouts, teacher tips, test procedures, and wrap-up games to reinforce key concepts. Components for a class of 35 children are provided so students can test their own water and test other control samples while in groups. Water quality tests included for pH, chlorine, hardness, iron, and copper.

**Title: Taxonomy—the Science of Classification****Source:** Virginia Cooperative Extension Service**Address:** Extension Distribution Center, 112 Landsdowna St., Blacksburg, VA 24060**Phone #:** 703-231-6192**Cost:****Audience:** youth, 4-H**Abstract:** This publication with leader's guide is unit six in a series of the 4-H marine project. It is an excellent opportunity for students to learn the purpose of binomial nomenclature, how it is used by scientists and how to adopt it to marine life. Includes illustrations and a list of references. (at USU)**Title: Teaching packets****Source:** Cornell Cooperative Extension Service**Address:** Distribution Center, 7 Research Park, Cornell University, Ithaca, NY 14850**Phone #:** 607-255-2080**Cost:** From \$2.50 to \$11.80**Audience:** youth**Abstract:** Teaching packets include Birds in Your Backyard, Field Guides Made Easy, Water Worlds, Wildlife Discovery, and more.**Title: Teaching Soil and Water Conservation—A Classroom and Field Guide****Source:** USDA - Soil Conservation Service**Address:** Public Information, P.O. Box 2890, Washington, DC 20013**Phone #:** 202-205-0027**Cost:** Free**Audience:** youth, grades 4-12**Abstract:** This guide teaches basic principals of soil and water conservation through indoor and outdoor activities. Topics include environmental awareness, and soil and water conservation.**Title: Teaching with the Newspaper****Source:** Deseret News**Address:** P.O. Box 1257, Salt Lake City, UT 84110**Phone #:** 801-237-2172**Cost:** up to \$3.50 per guide**Audience:** educators**Abstract:** A listing of teacher's guides that integrate traditional education and journalism. Titles include Challenges and Choices, Exploring your World with Newspapers, Let's Invest, Science in the News, and many more. (at USU)

**Title: Teenage Mutant Ninja Turtles, ABC's for a Better Planet****Source:** Bookstores**Address:****Phone #:****Cost:** \$2.25**Audience:** youth**Abstract:** This book starts at letter A and goes through letter Z showing how to help save our planet. Topics include acid rain, greenhouse effect, and ozone layer. (at USU)**Title: Testing for Air Particles****Source:** Utah Department of Environmental Quality**Address:** P.O. Box 144810, Salt Lake City, UT 84112**Phone #:****Cost:****Audience:** youth, elementary**Abstract:** These two experiments will acquaint students with two types of air pollutants. Includes procedure, materials list, discussion questions, and answers to a quiz. (at USU)**Title: Think Earth****Source:** Ann Crafton, Educational Development Specialists**Address:** 5505 East Carson St., Suite 250, Lakewood, CA 90713**Phone #:****Cost:****Audience:** youth, grades K-3**Abstract:** This program was developed by teachers and educates students how to conserve natural resources, reduce waste, and minimize pollution. The materials include teacher's guides, color posters, trash/resource cards, exercises, and activity sheets. Video cassettes are also available.**Title: Tips for Using Pesticides Properly****Source:** Rhone-Poulenc Agricultural Company**Address:** Highest Profit Program, 21100 West Capitol Dr., Pewaukee, WI 53072**Phone #:** 414-783-5157**Cost:****Audience:** adult**Abstract:** A 15-minute video or sound/slide presentation addresses the importance of proper pesticide use. Topics include pesticides, environment, and farm safety.

**Title: Today's Lesson: Our Environment****Source:** Roger Scott, Southwest Regional Laboratory**Address:** 3914 Murphy Canyon Rd., Suite A 128, San Diego, CA 92123**Phone #:****Cost:** Free**Audience:** youth, grades 4-6**Abstract:** These are recycling education kits provided to elementary educators. The kits, which include booklets, film strips, audio tapes, posters, and help kids learn about and practice recycling. The kits encourage such school-wide projects as collection of containers. A Spanish version may be available.**Title: Toxicology and Public Health: Understanding Chemical Exposure****Source:** Cornell Cooperative Extension Service**Address:** Distribution Center, 7 Research Park, Cornell University, Ithaca, NY 14850**Phone #:** 607-255-2080**Cost:** call for rates**Audience:** adult, agency personnel**Abstract:** This program explains the basics of toxicology and the sources of uncertainty about the risks posed by chemicals in the context of current issues. All fundamental concepts are covered using over 200 chemicals as examples.**Title: Trash Goes To School****Source:** Cornell University Waste Management Institute**Address:** 7 Business and Technology Park, Ithaca, NY 14850**Phone:** 607-255-7660**Cost:** \$35.00**Audience:** youth, grades K-3, 4-6, 7-8, 9-12**Abstract:** Over 60 of the most popular activities found in solid waste education around the United States are now available on a set of eight IBM disks. Selected by a group of educators from more than 100 different sources, the activities have been broken down into six activities that cover waste reduction, recycling, composting, incineration, landfilling, and environment.**Title: Tread Lightly! Hunter Education with Student & Teacher Guides****Source:** USDA - Forest Service**Address:** 860 North 1200 East, Logan, UT 84321**Phone #:** 801-753-2772**Cost:** Free**Audience:** youth, grades 9-12**Abstract:** A booklet put together to inform hunters of environmental awareness. Topics include environmental awareness, off highway vehicles (OHV), and all terrain vehicles (ATV). (at USU)

**Title: Tread Lightly! Science Education with Teacher Guide****Source:** USDA - Forest Service**Address:** 860 North 1200 East, Logan, UT 84321**Phone #:** 801-753-2772**Cost:** Free**Audience:** youth, grades 7-8**Abstract:** This booklet introduces a holistic view about the use of public lands and all terrain vehicles (ATV) to seventh and eighth grade students. It emphasizes proper techniques of conserving the tender land, and responsible thinking among users. Topics include environmental awareness, off highway vehicles, and all terrain vehicles. (at USU)**Title: Treat It Right****Source:** National Center for Small Communities**Address:** National Association of Towns and Townships, 1522 K St. Northwest, Suite 730, Washington, DC 20005**Phone #:** 202-737-5200**Cost:****Audience:** adult**Abstract:** This is a local official's guide to small town wastewater treatment, and shows how wastewater treatment is affordable. It contains information on how to benefit from expert assistance at no cost, and describes ways to make a wastewater system last. (at USU)**Title: Understanding Groundwater: The Hidden Resource****Source:** National Association of Conservation Districts**Address:** P.O. Box 855, League City, TX 77574-0855**Phone #:** 713-332-3402**Cost:** \$50.00 or rent \$6.50**Audience:****Abstract:** This 24-minute video presents basic facts and discussion of problems in groundwater management (i.e., contamination, depletion, subsidence, aquifer restoration), as it highlights services of water conservation districts. The slide set includes a discussion guide produced in cooperation with the U.S. Geological survey.**Title: Use Energy Wisely at Home****Source:** Effective Communication**Address:** Channing L. Bete Co., Inc., 200 State Rd., South Deerfield, MA 01373-0200**Phone #:** 800-628-7733**Cost:** \$1.00 each**Audience:** youth, grades K-2**Abstract:** This publication discusses the best ways to heat and cool a home; how to minimize water heating expenses; and what to consider when purchasing and using household appliances.

**Title: Use Water Wisely****Source:** American Water Works Association**Address:** 6666 West Quincy Ave., Denver, CO 80235**Phone #:** 303-795-2449**Cost:** \$4.00 for 1-25, discounts available**Audience:** youth, grades K-4**Abstract:** This poster promotes wise water use among young children. Fun circus characters teach children how to conserve. The poster is duplicated on back in B&W so kids can exercise their creative talents with crayons or markers while enforcing the conservation message. (at USU)**Title: Using Household Chemicals Safely****Source:** Effective Communication**Address:** Channing L. Bete Co., Inc., 200 State Rd., South Deerfield, MA 01373-0200**Phone #:** 800-628-7733**Cost:** \$1.00 each**Audience:** homeowners**Abstract:** This publication points out common chemical products found in the home, with safety guidelines on how to use, store and dispose of them properly. It includes special precautions for children and pets, basic first aid, and more.**Title: Using Water Wisely Outdoors****Source:** Effective Communication**Address:** Channing L. Bete Co., Inc., 200 State Rd., South Deerfield, MA 01373-0200**Phone #:** 800-628-7733**Cost:** \$1.00 each**Audience:** youth, grades K-6**Abstract:** This program promotes conscientious attitudes toward water use in landscaping, recreation, outdoor work, etc. It includes water-saving tips for lawn and plants; tells how to apply the Xeriscape method of landscaping; and suggests other ways to conserve water outdoors.**Title: W.E.T.****Source:** Kansas State Cooperative Extension Service**Address:** 201 Umberger Hall, Kansas State University, Manhattan, KS 66506**Phone #:** 913-532-5800**Cost:** \$15.00 binder + 25.00 video**Audience:** youth, grades 4-8 and 4-H**Abstract:** This teacher's guide and video includes over 60 lessons in the areas of water cycle, supply, treatment, conservation, and pollution for hands on experience. (at USU)

**Title: Wastewater Treatment H2O TV****Source:** Water Environment Federation**Address:** Publications Order Dept., 601 Wythe St., Alexandria, VA 22314-1994**Phone #:** 800-666-0206**Cost:** \$49.00**Audience:** youth, grades 5-9**Abstract:** Starting with a “music video” style introduction, Dino Sorrus (WEF’s animated water quality spokes-dinosaur), presents a complete examination of the wastewater treatment process. Students will be entertained and challenged into understanding water quality issues. The package includes a video, teacher’s guide, and 20 student workbooks. (at USU)**Title: Wastewater Treatment****Source:** Effective Communication**Address:** Channing L. Bete Co., Inc., 200 State Rd., South Deerfield, MA 01373-0200**Phone #:** 800-628-7733**Cost:** \$1.00 each**Audience:** youth, grades K-6**Abstract:** This publication shows people that wastewater treatment plants are a vital part of our nation’s effort to protect the water supply. Readers learn how wastewater is recycled and what everyone can do to cooperate with wastewater treatment efforts.**Title: Water & Man****Source:** Water & Man, Inc.**Address:** 106 West 500 South, Suite 101, Bountiful, UT 84010**Phone #:** 801-292-4662**Cost:** \$5.00 ea for teacher’s guide, lesson plan set, conceptual framework, bibliography, & glossary**Audience:** youth, grades K-12**Abstract:** This program focuses on the general objectives for a water education curriculum. The teacher’s guide and lesson plan set include a variety of activities related aquatic ecosystems, hydrologic cycle, physical/chemical properties of water, stream measurements, importance of water, water conservation, water management, water pollution, water quality, water supply, water use, and watersheds. The conceptual framework guide recommends essential goals and concepts for the curriculum. The bibliography is a current, but not exhaustive, reference to water education materials. The glossary has been prepared with over 400 water related terms. (at USU)**Title: Water and Me****Source:** NACD Service Center**Address:** P.O. Box 855, League City, TX 77574-0855**Phone #:** 713-332-3402**Cost:** 1-500/\$.30 or over 500/\$.27 each**Audience:** youth, grades K-2**Abstract:** This 16-page activity book is about water.



**Title: [Water Conservation at Home](#)****Source:** American Water Works Association**Address:** 6666 West Quincy Ave., Denver, CO 80235**Phone #:** 303-795-2449**Cost:** 30-1,000 copies, \$.20 per copy. Free sample on request.**Audience:****Abstract:** This colorful booklet tells the why, where, and how of water conservation.**Title: [Water Conservation Checklist for the Home](#)****Source:** USDA - Extension Service**Address:** State Cooperative Extension Offices - Contact your local County Cooperative Extension Office.**Phone #:****Cost:** There may be a nominal fee in some states.**Audience:****Abstract:** This checklist helps the reader to think about what steps they have taken and further steps that can be taken to reduce water consumption in household use and personal care. (at USU)**Title: [Water Conservation](#)****Source:** Effective Communication**Address:** Channing L. Bete Co., Inc., 200 State Rd., South Deerfield, MA 01373-0200**Phone #:** 800-628-7733**Cost:** \$1.00 each**Audience:** youth, grades K-6**Abstract:** This guide helps consumers recognize the need to save water. It tells how to conserve water throughout the home by repairing leaks, using water-saving devices, and economizing.**Title: [Water Conservation: A Coloring and Activities Book](#)****Source:** Effective Communication**Address:** Channing L. Bete Co., Inc., 200 State Rd., South Deerfield, MA 01373-0200**Phone #:** 800-628-7733**Cost:** \$1.50 each**Audience:** youth, grades K-3**Abstract:** This appealing publication teaches youngsters that water is a valuable resource and should be used wisely. The simple text and activities make learning fun.**Title: [Water Conservation Play](#)****Source:** Utah State Extension**Address:** Cache County Teen Council, Logan, UT 84321-4597**Phone #:** 801-752-6263**Cost:** Free**Audience:** youth, grades K-8 and 4-H**Abstract:** This fun play teaches the importance of water conservation. (at USU)

**Title: [Water Education](#)****Source:** International Office of Water Education**Address:** Utah Water Research Laboratory, Utah State University, Logan, UT 84322-8200**Phone #:** 801-750-3176**Cost:****Audience:** youth, grades K-6**Abstract:** An 140-page book full of activities and facts all about water. Topics include environmental awareness, hydrologic cycle, the physical and chemical properties of water, and water use. (at USU)**Title: [Water Follies](#)****Source:** American Water Works Association**Address:** 6666 West Quincy Ave., Denver, CO 80235**Phone #:** 303-795-2449**Cost:** \$150.00 for 16-mm color film**Audience:****Abstract:** This international award-winning, full-color cartoon movie convinces audiences of the benefits of water conservation. Music and sound effects support the comical characters as they demonstrate good and bad conservation habits. 16-mm color sound film.**Title: [Water for You and Me](#)****Source:** Central Utah Water Conservation District**Address:** 355 West 1300 South, Orem, UT 84058**Phone #:** 801-226-7100**Cost:** Free**Audience:** youth, grades K-4**Abstract:** This workbook and teacher's guide teaches children appreciation of water's role in the human ecosystem, awareness that it is a limited resource, provides understanding of water's physical properties and its uses, and conservation for future use. Topics include hydrologic cycle, water reclamation, and water use. (at USU)**Title: [Water Fun for You](#)****Source:** American Water Works Association**Address:** 6666 West Quincy Ave., Denver, CO 80235**Phone #:** 303-795-2449**Cost:** \$.32 for 30-1000, discounts available**Audience:** youth, grades K-4**Abstract:** The coloring and game book has drinking water as its theme with crossword puzzles, word games, and coloring fun. The book is best suited for ages 5-9, but anyone can enjoy it. 16 pp. (at USU)

**Title: [Water Guardians at Work](#)****Source:** Vernard Films**Address:** Box 1332, Peoria, IL 61554**Phone #:** 309-699-3911**Cost:** \$15.00 from the producer/distributor**Audience:****Abstract:** An 18-minute video featuring groundwater protection needs and practices of Midwestern agricultural dealers in storing and handling crop protection chemicals.**Title: [Water in Your Hands](#)****Source:** USDA - Soil Conservation Service**Address:** 7515 Northeast Ankeny Rd., Ankeny, IA 50021-9764**Phone #:** 515-289-2331**Cost:****Audience:** youth, grades K-8**Abstract:** This package includes a comic book and teacher's guide and provides lessons based on learning cycle strategies. Background information for the learning cycle steps is provided for each activity. Topics include hydrologic cycle, nonpoint source pollution, water conservation, pollution, and use. Available in Spanish. (at USU)**Title: [Water in Your Life](#)****Source:** EcoWater**Address:** P.O. Box 64420, St. Paul, MN 55164**Phone #:** 612-739-5330**Cost:** Free**Audience:** youth, grades K-12**Abstract:** This is a one page guide full of water experiments. Topics include the physical and chemical properties of water. (at USU)**Title: [Water is Peter's Best Friend](#)****Source:** California Department of Water Resources**Address:** P.O. Box 942836, Sacramento, CA 95836-0001**Phone #:** 916-653-1097**Cost:** Free**Audience:** youth, grades K-2**Abstract:** This flannel board story is designed to aid teachers in explaining the basic concepts of water to K -2 grade students. It teaches children about the importance of water, where it comes from, and why we should use it wisely. Included in the book is a script for teachers to follow along with a vocabulary list of commonly used water-related words. (at USU)

**Title: [Water is Your Best Friend](#)****Source:** California Department of Water Resources**Address:** P.O. Box 942836, Sacramento, CA 95836-0001**Phone #:** 916-653-1097**Cost:** Free**Audience:** youth, grades K-2**Abstract:** A coloring book about water and the water cycle. (at USU)**Title: [Water Matters in Utah](#)****Source:** Deseret News**Address:** P.O. Box 1257, Salt Lake City, UT 84110**Phone #:** 801-237-2172**Cost:****Audience:** general public**Abstract:** This informative eight page publication is packed with water facts, information, and general statistics. (at USU)**Title: [Water Play](#)****Source:** California Department of Water Resources**Address:** P.O. Box 942836, Sacramento, CA 95836-0001**Phone #:** 916-653-1097**Cost:** Free**Audience:** youth, grades K-6**Abstract:** This 15-page activity book is full of fun activities having to do with water education.**Title: [Water Precious Water](#)****Source:** AIMS Education Foundation**Address:** P.O. Box 8120, Fresno, CA 93747**Phone #:** 209-255-4094**Fax #:** 209-255-6396**Cost:** \$22.50**Audience:** youth, grades 2-6**Abstract:** A collection of projects and activities designed for students to become more familiar with how precious their water is. It takes into account water awareness, general process skills, water cycle, evaporation, water conservation, water treatment, water quality, erosion, water distribution, and water properties. (at USU)**Title: [Water Quality Answers](#)****Source:** Water Quality Association**Address:** National Headquarters and Laboratory, 4151 Naperville Rd., Lisle IL 60532**Phone #:** 312-369-1600**Cost:** for a single copy \$.17 (member)/\$.50 (non-member)**Audience:** general adult, water purveyors**Abstract:** This is an attractive two-color envelope stuffer listing appropriate solutions to many water quality problems.

**Title: Water Quality Educational Materials****Source:** Agricultural Communication Service Media Distribution Center**Address:** 301 South 2nd St., Lafayette, IN 47905-1092**Phone #:** 317-494-6794**Fax #:** 317-496-1117**Cost:** \$10.00 electronic copies are free**Audience:** educators

**Abstract:** You may retrieve additional copies of this bibliography free from the on-line version at Purdue University through Internet. More than 50 complete documents included in the 1500 citations are available for complete text retrieval. From your networked computer you may telnet or login to a machine named *hermes.ecn.purdue.edu*, once connected, use the login *cerf* and the password *purdue*. [Note: use lowercase letters only and don't italicize.] Almanac is a list server or file server. It works with *cerf* to deliver items from the Water Quality database. You may use *almanac* without connecting to the Internet through Electronic mail in address "almanac@ecn.purdue.edu" which contains a properly formed request will receive a response. Almanac delivers documents in several formats (ascii, postscript), it provides mailing list maintenance (mail aliases), and will deliver software in the near future.

**Title: Water Quality Fundamentals****Source:** Water Quality Association**Address:** 4151 Naperville Rd., Lisle, IL 60532**Phone #:** 312-369-1600**Cost:** \$70.00 members, 140.00 nonmembers**Audience:** adult, water treatment professionals

**Abstract:** This guide is full of information for water treatment professionals. Subjects include water chemistry; corrosion; taste, odor, and turbidity; installation procedures; and a Legal Concerns Handbook. Comes with review exercises and mail-in quizzes. (at USU)

**Title: Water Quality/Quantity Program for Youth****Source:** University of Maryland Cooperative Extension Service**Address:** 1104 Symons Hall, College Park, MD 20742**Phone #:** 301-405-2902**Fax #:** 301-314-9202**Cost:****Audience:** youth

**Abstract:** This booklet describes a comprehensive program for youth directed toward maintaining and improving water quality and insuring an efficient and equitable use of water; short and long term. (at USU)

**Title: Water Quality Resource Materials Catalog****Source:** USDA - Extension Service**Address:** Washington, DC 20250-0900**Phone #:****Cost:****Audience:**

**Abstract:** This 1988 catalog provides summaries of various state and regional water quality and quantity educational programs and lists of resource materials collected at the National Initiative Workshop on Water Quality.

**Title: [Water Quality Standards Program](#)****Source:** U.S. Environmental Protection Agency**Address:** Office of Water Regulations and Standards, Criteria and Standards Division, 401 M St. Southwest, Washington, DC 20460**Phone #:** 202-475-7320**Cost:****Audience:****Abstract:** This program includes four video tapes: Introduction to Water Quality Standards, Antidegradation Policy: A Means to Maintain and Protect Existing Uses and Water Quality, Development of Water Quality Criteria and Its relationship to Water Quality Standards, and Enumeration Methods for E. Coli and Enterococci.**Title: [Water Testing and Interpretation: The Secondary Drinking Water Standards](#)****Source:** University of Maryland Cooperative Extension System**Address:** Publications Office, University of Maryland, College Park, MD 20742**Phone #:** 301-454-3710**Cost:** \$.10 each**Audience:****Abstract:** This is a fact sheet that lists the secondary drinking water standards, the origins of the contaminants, and their effects on human health. A water hardness chart is provided. (at USU)**Title: [Water Watchers](#)****Source:** Massachusetts Water Resource Authority**Address:** Attn. Water Watcher, NWRA 100 1st Ave., Boston, MA 02129**Phone #:** 617-241-4655**Cost:** Free**Audience:** youth, grades 7-8**Abstract:** This guide is designed for seventh and eighth grade science and social studies teachers. The lessons require 5 to 10 class periods. The materials call for active student involvement in classroom and home assignments. Suggestions for involving parents and the community also are included. Topics include hydrologic cycle, water conservation, water supply, water use, and watersheds. (at USU)**Title: [Water, Water Everywhere](#)****Source:** Hach Company**Address:** World Headquarters, P.O. Box 389, Loveland, CO 80539**Phone #:** 800-227-4224**Fax #:** 303-669-2932**Cost:** \$24.95**Audience:** youth, grades 7-12**Abstract:** This environmental science program integrates reading, discussion, and hands-on science. Activities can be conducted in the classroom and/or in the field. Developed by teachers, WWE is dedicated to the belief that learning about water can be fun. Contains a student reading unit, teacher's guide, and experiments, and water quality factors reference unit. (at USU)

**Title: [Water Wise: Lessons in Water Resources](#)****Source:** Cornell Cooperative Extension Service**Address:** Distribution Center, 7 Research Park, Cornell University, Ithaca, NY 14850**Phone #:** 607-255-2080**Cost:** \$4.00/copy**Audience:** youth, grades 5-6**Abstract:** The overall goal of this book is to increase the awareness and knowledge of young people about the nature of water, and to suggest ways that they can take part in preserving this essential resource. Topics include acid rain, pH, aquatic ecosystems, food chain/web, groundwater, household hazardous waste, hydrologic cycle, nonpoint source pollution, physical/chemical properties of water, soil, stream measurements, wastewater treatment, importance of water, water conservation, water pollution, water treatment, water use, and wells. (at USU)**Title: [WATER, Gift of Life](#)****Source:** American Water Works Association**Address:** 6666 West Quincy Ave., Denver, CO 80235**Phone #:** 303-795-2449**Cost:** \$39.95 + \$3.25 shipping**Audience:** all ages**Abstract:** This video blends stunning imagery, original music, and natural sounds. Both inspirational and informative. Suitable for both children and adults. Shows how water supports various ecosystems. Comes with full-color booklet.**Title: [Watershed Worlds](#)****Source:** Thames Science Center**Address:** Gallows Ln., New London, CT 06320**Phone #:** 203-442-0391**Cost:****Audience:** youth and youth educators, grades 6-10**Abstract:** This is an introduction to applied environmental science. Topics include earth, air and water, Still Waters, Changing Tides, and In the Current. Also there is information available about similar curriculums for elementary school. (at USU)**Title: [Water—It's What We Make It](#)****Source:** Water Quality Association**Address:** 4151 Naperville Rd., Lisle, IL 60532**Phone #:** 312-369-1600**Cost:** handout: for a single copy \$0.25 member, \$0.75 nonmember

brochure: \$1.00 member, 3.00 nonmember

video: \$49.95 member, \$149.95 nonmember

**Audience:** youth, grades 9-12**Abstract:** This public awareness program focuses on the remarkable world of water. The handout includes a glossary of terms and other valuable information. The 6-page brochure includes activity pages and a lesson plan outlining classroom discussions. The video includes the importance of water quality and testing, and the hydrologic cycle. (at USU)

**Title: [Water—It's What We Make It](#)****Source:** Water Quality Association**Address:** National Headquarters and Laboratory, 4151 Naperville Rd., Lisle, IL 60532**Phone #:** 312-369-1600**Cost:** for a single copy \$.25 (member)/\$.75 (non-member)**Audience:** general adult**Abstract:** This well illustrated handout provides consumer tips for renting or purchasing a water quality improvement system or device and contains a glossary of terms and other valuable information.**Title: [Water—Our Most Valuable Resource](#)****Source:** Effective Communication**Address:** Channing L. Bete Co., Inc., 200 State Rd., South Deerfield, MA 01373-0200**Phone #:** 800-628-7733**Cost:** \$1.00 each**Audience:** youth, grades K-6**Abstract:** This publication encourages everyone to protect clean water supplies. It explains how water gets to our homes, the ways pollutants can enter water supplies, and how modern treatment plants make our water safe to drink. Considers future needs for clean water, and lists water-saving tips.**Title: [Water—The Lost Treasure](#)****Source:** Water Environment Federation**Address:** 601 Wythe St., Alexandria, VA 22314-1994**Phone #:** 703-684-2400**Cost:****Audience:** youth, educators**Abstract:** A colorful resource guide about water conservation, the importance of water, and possible careers in water protection.**Title: [Wetlands Watch Kit](#)****Source:** The Izaak Walton League of America**Address:** 1401 Wilson Blvd., Level B, Arlington, VA 22209**Phone #:** 703-528-1818**Cost:** 1 for \$3.50, additional \$2.50**Audience:** youth, grades 3-12**Abstract:** Wetlands are a vital part of the hydrologic cycle and are important for stream health. This kit contains fact sheets on wetlands ecosystems, kid's flyer, resource lists, and more.



**Title: What Do You Know about H2O?****Source:** American Water Works Association**Address:** 6666 West Quincy Ave., Denver, CO 80235**Phone #:** 303-795-2449**Cost:** \$100.00 members/\$120.00 non-members**Audience:** general public**Abstract:** This 22-minute video is designed to increase the general public's knowledge of water by covering such topics as water runoff, drought, acid rain, and contamination.**Title: What is an Ocean?****Source:** Virginia Cooperative Extension Service**Address:** Extension Distribution Center, 112 Landsdowna St., Blacksburg, VA 24060**Phone #:** 703-231-6192**Cost:****Audience:** youth, 4-H**Abstract:** This project guide comes with a leader's guide and is unit three in a series of the 4-H marine project. It gives a history of oceans, ocean morphology, information about tides, and includes activities from word searches to crossword puzzles. (at USU)**Title: What is Water Pollution?****Source:** Virginia Cooperative Extension Service**Address:** Extension Distribution Center, 112 Landsdowna St., Blacksburg, VA 24060**Phone #:** 703-231-6192**Cost:****Audience:** youth, 4-H**Abstract:** This publication with leader's guide is unit five in a series of the 4-H marine project. It presents a basic survey of the major types, sources, and effects of water pollution. These are presented in checklist form and with the intent of making youth aware of the influence of point source and nonpoint source pollution on their daily lives. (at USU)**Title: What is Water?****Source:** Virginia Cooperative Extension Service**Address:** Extension Distribution Center, 112 Landsdowna St., Blacksburg, VA 24060**Phone #:** 703-231-6192**Cost:****Audience:** youth, 4-H**Abstract:** This publication with leader's guide is unit one in a series of the 4-H marine project. It offers many fun activities about water, its history, its uses, and the physical and chemical properties. (at USU)

**Title: What Works Report #1, Air Pollution Solutions****Source:** The Environmental Exchange**Address:** 1930-18 St. Northwest #24, Washington, DC 20009**Phone #:** 202-387-2182**Cost:** \$15 plus \$2 S/H**Audience:** public**Abstract:** This report profiles 69 local laws, citizen campaigns, and innovative government and business programs that are effectively reducing smog, air toxics, and chemicals that destroy the ozone layer.**Title: Wise Ways with Water****Source:** University of Florida Cooperative Extension Service**Address:** IFAS Publication, P.O. Box 110011, Gainesville, FL 32611-0011**Phone #:** 904-392-1764**Cost:** No Longer in print**Audience:** youth, 4-H**Abstract:** This is a leader's guide with experiments and games to raise awareness of water usage and conservation.**Title: Woodsy Owl Environmental Education Leader's Kit****Source:** United States Department of Agriculture**Address:** Woodsy Owl Campaign, P.O. Box 1963, Washington, DC 20013**Phone #:****Cost:****Audience:** youth, grades K-3**Abstract:** This guide is intended for use as an introduction to environmental education. This action-packed "hands-on" approach that will teach youth to appreciate the beauty of the world around them. (at USU)**Title: Worried About Pesticides in Food and Water? Here are the Facts****Source:** National Council for Environmental Balance**Address:** P.O. Box 7732, Louisville, KY 40207**Phone #:** 502-896-8731**Fax #:** 502-339-1745**Cost:** Free for single copies**Audience:****Abstract:** A pamphlet covering the major environmental issues of pesticides. Topics include groundwater, energy, pesticides, and environmental carcinogens.

**Title:** [Your Water/Your Life](#)

**Source:** Public Interest Video Network

**Address:** 1624 R St. Northwest, Washington, DC 20009

**Phone #:** 202-797-8997

**Cost:** Not given. Special discounts for community organizations.

**Audience:**

**Abstract:** This 1988 documentary shows how citizens across the country are responding to widespread contamination of our nation's groundwater supplies. The film also provides an overview of the hydrologic cycle, aquifers, and how pollutants flow into community or private wells.

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Issued in furtherance of Cooperative Extension work, Acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture, Robert L. Gilliland, Vice President and Director, Cooperative Extension Service, Utah State University. (EP/07-95/DF)